

**Q13. List three places you consider sacred for Hawaiians and why.**

all of our Mauna all areas that my ancestors considered sacred

Mauna Kea - ancient burials and place of worship Mt Kaala - ancient battle/burial ground Kaneohe Banana Patch - ancestors lived/died there Nuuanu - ancestors lived/died there Waiehu Maui - ancestors lived/died there Makena Maui - ancestors lived/died there Royal Mausoleum - Aliis buried there Sherwood Forest - ancestors lived/died there Battle ground between Kalani'opuu and Kahekili on Maui - ancestors lived/died there

Halema'uma'u crater the connection to the origin of the Hawaiian people, 'Iolani Palace, the seat of Hawaiian sovereignty, Mauna Kea, besides its geographic significance in the islands, a powerful and spiritual place, I also consider it so sacred because I have my own personal connection to it.

I consider every inch of land on all Hawaiian islands to be sacred. It is where our ancestors established communities.

All land is sacred because it takes care of us. All ocean is sacred because it takes care of us. All lani is sacred because it takes care of us.

Waimea Valley, Kohala Coast, City of Refuge ( Big Island)

1) Mauna o Wakea. It is the piko of Hawai'i nei. It is the aqua filter of water that feeds the moku o Keawe. 2) Hunananiho (Waimanalo). Place of our first polynesians arrival. Protected in the National Register. 3) All heiau iwi. Our ancestors are layed there. All Hawaiian islands are sacred. We know that we must maintain the land, water, and air to survive. We are malama ka aina.

Mauna Kea, Kukaniloko, both considered the piko in the Pacific. Honaunau Pu'uhonua is a historical pu'uhonua.

Makua, Mauna a Wakea, Places of cultural importance/ Heiau/ Ahu

something else

Manakea waimanalo beach volcano

Wiamea Valley, Kauai only Kauai kind Maile plant Napali Coast, I've "traveled" there & SEEN its past... Koloa Town & Valley... I have "traveled" through its time & saw my first (& still currently) Moon-beam...

- Mauna Kea - Kukaniloko Birth Stones - Puukohola (and every heiau)

Water at the streams and mountain, Iwi kupuna on the mauna and different places, the Lo'i and forest lands.

Mauna Kea ~ water; Haleakala ~ water; Mt. Wai`alea`ale ~ water

Wailua, kauai... where chiefs were born on the birth stone. Haleakala, house of the sun. Mauna a wakea, the house of pele

Mauna Kea, Iolani Palace and burial grounds. Because it's where communicate with God and our ancestors.

Everywhere

All of our Hawaiian Islands because of our history.

1. Mauna Kea 2. Molokai entire island, 3. Kahoolawe because these are the places where kanaka can go to be kanaka, not overrun by capitalism, for profit motive, pollution and also ancient structures are still intact so that young people can see and feel how it was to live in nature.

Mauna Kea, She is The Piko of Hawai'i. Iolani Palace, That is Where Our Royalty Lived. ALL of Hawai'i is Sacred Because Our Akua and Our Ali'i Dwelled Upon The 'Aina of Hawai'i.

The Iolani Palace, the Royal Masaleum, and the big Island Hawaii. Those are the places where our Hawaiian history is stored.

The big islands because the kupunas are there
All of polynesia
Maunakea, Makua, represent creation of our people and the source. more Personally, Keaiwa (Aiea Heiau), a place of healing.
Volcano Ahu a Laka Hikinaakala
City of refuge Iolani palace royal mausoleum
All hawaiian aina is sacred because our kupuna built it
1) Mauna Kea because it's a special place like no other in Hawaii and maybe in the world. 2) places where there are heiau because Hawaiians give their thanks and acknowledge a higher spiritual being there I can't really name them all. I feel sacredness is also what it is to a person not what others say it is.
Obviously Mauna Kea, she's our Piko. The many heiau spread throughout our island (pi'ilani hale, pu'u o kohola etc).
of Refuge in Kona because of its lateness and historic preservation. Royal Mausoleum because if royalty buried there.
Royal Mausoleum - Iwi Kupuna (Alii) Kalaupapa - historical significance and represents the lives of real people who were displaced from their Families and their lives. LAHAINA (Mokuula) - historical parliament
All places. No more further development
Maunakea, salt ponds in Kauai Paia
Mauna Kea All heists Umi's temple
Anywhere in Hawai'i is sacred that was originally created by our volcanoes or are our volcanoes.
Heaus burial grounds
Maunakea is said in our origin chant to be a wao akua, 'a'ohē komo ke kanaka. It is our piko, connection to the heavens, a watershed and source of the sacred waters of Kāne. Waolani at Nu'uānu and Kualoa on O'ahu, Haleakalā on Maui, Wai'ale'ale on Kaua'i, Kilauea on Hawai'i Island. All watershed and forests are kapu.
1) Pohaku Ho'ohanau - birthing ground for ali'i 2) Puuhonua o Honaunau - a place of refuge, where people were forgiven after they left 3) Ka Mauna a Wakea and it's role in ancestral creation
No specific 3 places but generally Heiau are sacred and should all be protected. It should be accessible and cared for so that it can be a cultural reference for future generations. The importance of these should be documented. Fishponds should also be included because they were integral in the Hawaiian way of life to survive.
Mauna Kea Mount Ka'ala Halemau'umau'u All are apart of the ka'ao of Hawaii
maunakea waialeale (Kauai) wailua (Kauai)
Po'o, piko, kohe
The big island. Molokai .an the island of Kauai each island has so many an type of heaus an the identity of us that each one represents.
St Francis can never stay a float/spooky the who island we xan never be happy because its being taken not asked for money buys everything but things happen to someone maybe not you but a friend or family member think about it
All lands are sacred for sustainable living medicine and culture.
Maunakea, all the screw falls, cemetery of old monarch

The piko Every island has its piko and represents the earth's connection to outer world etc. I can go places and explain what each area was utilized. The vortex and portals and why we lived the way we did to bring balance. I cannot be specific because every island has its entry and exit.

Mauna Kea Heiaus All land

All of Hawai'i is scared but it's been used and abused and degraded... time to say ENOUGH

Mauna a Wākea

I thought this thing was supposed to take 15 minutes. My brain is hurting. I am Christian. I do not honor other "gods"

Wao Akua Mauna Kea Any known burial sites

Pae Aina! GTFO Our Aina!

Certain Land areas..Forest..grave sites for our ancestors

Our mauna, ocean, lands.

Our museums because they hold our historical artifacts.

1. Mauna Kea because she is a representation of who we are as Kanaka. She also saved everyone's lives, so we should respect that. 2. Kaiona In Waimānalo because she shows the sense of peace and calmness. Lanikai use to feel like that until more people came through now it feels like a nuisance. 3. Everywhere in the Pacific Ocean. We only have so much island. Everyone comes to visit disrespect our land and other islander land killing natural resources that is vital to the sustainability of our Mother Earth.

Mauna Kea - sacred mountain home of akua Ka'ū, Hā'ena, Hanalei, Hana, Kalawao, Papakolea, Punalu'u – birthplaces of my ancestors Miloli'i – last opelu fishing grounds These sacred places are in our oli, mele and hula. These places represent who I am on and where I come from and they are worth protecting for future generations.

Every beach, every mala, every mauna in Hawai'i - How our people arrived here, where we got our food, places of learning and recreation

Everywhere is sacred because our kūpuna walked, worked, and were these spaces

Ocean (beaches and reef), mountain range (forest reservation), all ahapua'a.

Water sources, salt beds for making Hawaiian Salt and heiaus

It's of our ancestors to determine and the ones who are the protectors. I don't practice and live by the native hawaiian ways but I support their beliefs and goals to protect our land

Wai'ale'ale water source for whole island Kalalau gathering area food medicine culture practices All heiaus throughout the pa'aina culture practices including fishing in and water division

Bell Stone Menehune Fish Pond Salt Beds

Mauna Kea, gorgeous and sacred to many for different reasons. Heiaus on every island and Kawaihao cemetery

Mauna Kea Heiaus Burials

Waialeale- sacred water source Mauna Kea- beginning of our history Ke'e- Heiaus bear there

Historical locations —all places for learning and growing. The land that was promised to the Hawaiian people. —the government should go through the legal processes to gain any access to land. Fresh water springs- water diverting, and the mountain springs where I live are being controlled and diverted.... these waters have been accessible to my family for many many years. We use these waters for drinking, farming and developing. Many family's come and utilize the springs.

Kauai. Maui. And big island
Any and all Hei'au and waterfalls, all hunting-fishing areas. Ok all of Hawaii.
Mauna Kea- Sacred living temple NaPali- A sacred place with so much mana it will give you chicken skin just by looking at it Heiau- I respect places of worship and offerings
Anywhere that there is still Hawaiian landmarks that are still standing. It's what we have left from our ancestors and we should preserve what we got
Mountain, ocean and land
All Heiau
Ka ulu a poa keahu o lake, Mauna Kea, But truly all of Hawaii is sacred, a rock a stream a cliff a view plane.
Mauna Ala, Mauna Kea & ALL heiau.
Ahupua'a (ALL)
Heiau, Mauna and moana. Because without the heiau we can learn through the mana and history of that place. Mauna because thats where we have our resources same for moana
Mauna Kea, Makua Valley, Kalaupapa
Our homes, we have respect and reverence for the dealings in our homes. Our places of worship. Our Akua in whatever form is revered and abides in a sacred place. Our Lands and our water. They bring life to us. Provide sustenance and help us live.
Mauna kea, heiau, kualoa
Iolani Palace it stands as evidence of our Nation, Maunakea tallest Mt. in the pacific, important role in genealogy, Makua spirtual reasons. So many more than just 3.
1. The heavens 2. The earth 3. The waters. Ocean water & fresh water. This whole world is sacred.
Mauna Kea, Kukaniloko, Pu'ukoholā
Mauna kea. I believe we have buried kupuna there. But there are many sites I know not wherever have buried kupuna. It is a watershed but that is my belief. Waimanalo. I grew up there but aside from that it is an area that is documented for history and areas in the national registry to be preserved. Waipio valley. I believe we have many buried back there but to me all of Hawaii is sacred.
Mauna Kea because that's where our creation story takes place; any burial grounds because that's where our ancestors lay
As a native Hawaiian, born & raised in Papakolea, I consider many places known & unknown (except by me and few others) as Sacred.
This question is rude and invasive!
how can I define it in 3 places.... it's all of our islands ..... each and every place is sacred, fr9m the mountain to the sea up to the heavens and down to the ocean floor.
Mauna Kea,
Mauna Kea. Important to our people spiritually because it is the point of creation in hawaiian theology. Also the main aquifer of our islands. Kaena Point. Considered sacred because it was said to be the point where our ancestors passed from our world to the next. Halawa Valley, Molokai. Home to multiple heiau.
Mauna Kea - it's where creation stems from Any heiau on any island - our ancestors and belief systems reign in those spaces Kilauea - Pele's dwelling
Iao Valley- It's Maui Hana- it's Maui Mauna Kea - It's self evident

Mauna Kea because that is our connection to the gods, it has a lot of history and cultural significance Kilauea home of Pele, also a lot of history and cultural significance Makua Valley cultural significance, history, it needs to be protected from the desecration that is happening there

1. Any site containing iwi kupuna - the bones of our ancestors. This is self-explanatory and ANY culture would consider such a place sacred, just as Americans would view the resting place of their family sacred and to be respected. 2. Any site where kanaka maoli lives were lost, such as ancient battle sites (even if no were not buried there). This should also be self-explanatory and easy to understand just as Americans would consider the battlegrounds of their civil war sacred. They would want Gettysburg to be respected and would never allow for building upon that site. There is no difference in our considering our own battle sites sacred. 3. Any site where history, legend, ancestral knowledge tells us it is sacred. This includes heiau, Wahi Pana believed to be in the Wao Akua, believed to be where the Akua reside, and belonging to or containing kinolau of the ancestral spirits/deities.

Mauna Kea and everywhere else

Mauna Kea, she is our piko. Makua Valley, it is significant to where I come from. Haleakala, the importance of Haleakala is strictly personal for me, but it is no different to the way that Hawaiians hold all land sacred and to be protected and taken care of.

Ka pae 'āina a pau loa Maunakea, Mākua, Pu'u Koholā

Everything in nature. It's God made

Waipio Valley Mauna Kea Mauna Ala

Mauna Kea Makua valley Kaho'olawe But really... all of our 'aina is sacred. The ocean too. Our kupuna are there! Our aumakua are there! Our akua are there! We need more love.

Mauna Kea, South Point (Big Island), Kalaupapa

1. Mauna Kea - it is a piko for our people - where the sky meets the Earth. 2. Mauna Ala - it is where our royalty are buried 3. Mt. Waialeale - it is an extremely beautiful spot

Mauna Kea, Pohakuloa, Iao

Mauna Kea, Haleakalā, all oceans.

Makua-Holding space Kahoolawe-Restoration Iolani Palace- Remember ing

All of Hawaii

All of Hawai'i

Mauna kea, Haleakala and sherwoods. All the islands is sacred.

Where I'o is, I am.

Heiau's it's a place of prayers Pele do not take the rocks or sand Sacred Falls on Oahu it should be closed off and left alone

Mauna Kea - it's the highest mauna in the islands and faces considerable challenges that threaten its unique ecological features, abundance, & integrity Shorelines - no matter where you go throughout the islands, the shorelines are probably the most desirable for development and therefore the most threatened areas for natural habitat, fishing & gathering practices. I believe that all aina/kai are sacred in the sense that they are life-giving. However, if it's more helpful to the survey to be specific about a shoreline location, then I will name...Waikiki Beach. It's where my father grew up as a lifelong beach boy so when I'm there I connect to him. Ha'ena - birthplace of hula in the Pele/Hi'iaka story and connects to other Hā'ena places on Hawaii Island, Kaua'i and beyond.

mountains, ocean, reef if we don't take care of mountains the aquifer will have no water. if we don't protect the reef the fish will diminish. if we pollute the ocean there won't be fish

1. Any 'āina used for ancestral worship or ho'okupu 2. Any place where burials exist 3. Any what papa that have cultural or historical significance

The ocean, our mountains, and everything in between.

Every place on every Island of Hawaii. Our Mauna of course is the most sacred being that it is the highest points where papahānaumoku and wākea meet again.

Mauna kea- highest peak- life giving Kilauea- ancestral Heiau- " across islands

Mauna Kea- this is the place where Hawaiian cosmology begins. Kalaupapa/Kalawao -this is the place where many Hawaiians with ma'i lepera were exiled and their transformational lives make it a place of great mana Any place where our 'iwi are is sacred.

The land and surrounding sea. Because it's our home

was not raised on this subject. not sure.

Heiau, churches, palaces

Wai, Aina, Kanaka

1. places mentioned in our mo'olelo 2. places where cultural practices are maintained 3. aina and kai

I believe all the islands are sacred to Hawaiians. From the mountain to the ocean our legends tell us the stories before us and our people worked these lands.

Our oceans: it feeds us, it is the highway of how our entire Polynesian culture has grown. 'olani palace: is the connection of beginnings of our cultural identity loss, we must never forget.

All heiau, these should be protected for historical purposes. As the Hawaiian culture develops, "sacred places" should also be developed, so reefs and near shoreline waters should become sacred to ensure food for the future and water should become sacred for the same reason and to protect the environment.

Hueau, birth places, churches

All maunas and water

Mauna Kea, it is our connection to papa and wakea. Mauna ala where the iwi of our ali'i rest. Kilauea on Hawai'i island where Pepe resides.

1- grave site's would you allow and conglomerate of business people to build a building on your family grave site. 2-Water is considered to be sacred cause without it how can we survive many buildings so many people where's the water coming from even this day the farms livestock have better water then our people. 3-Laws of this great nation is sacred the constitution of is great nation is sacred and yet we find ourselves guilty on the otherside. Then we breaking the law man made law but not the law of our creator. The whole land base is all sared we are stewards of this world where else can we go for all humankind . WHERE?

Hāna located in the East Side of Maui is known as old Hawai'i. A small community of ohana are from generations pass and know all the moolelo and wahi pana. Mauna Kea is the the pu'u for one of many goddess in our history, it's sacred because of that.

Mauna Kea because it was the most revered of Hawaii's mountains; Kukaniloko because it was-is the sacred birthplace; Hale O Pi'ilani Heiau because it's the largest heiau and connected the Pi'ilani Line; Molar, Hana because it was-is the birthplace of the twins Hanalaanui and Hanalaaiki progenitors of Hawaiian Lines.

Mauna Kea our first breath Kaala Waianae The water Maui Lahaina the water

-Maunakea: Land/piko that connects the Kanaka Maoli and the aina to that of the akua/spiritual realm. \*Currently being threatened with destruction with the construction of the TMT project. -Pu'u Heleakala (Nanakuli, O'ahu): Home of Hina (Goddess and mother of the demigod Maui), location of where Hina pounded her kapa and place of which Maui slowed the sun. Cultural and historical significance to the Kanaka Maoli. Also home to the largest population of Native Hawaiian in the entire world. \*Currently being threatened for destruction with the expansion of PVT. -Kahuku (O'ahu): Home to the last remaining indigenous bats (of the Hawaiian Island) and home to many endemic and indigenous plants and animals. \*Currently being threatened for destruction/extinction by the expansion of the wind turbines.

Iolani Palace, Pali lookout, city of refuge on the island of Hawaii and documented royal burials.

Piilani Hale on Maui; All tall mountain peaks; all beaches where there are sand dunes.

Maunakea, Haleakala, Maunaloa, these are all sacred grounds these are high places where our kahunas used to go and pray and sacrifice for the gods. We used to bury II on top of these mountains...

Mauna Ala- burial of ali'i, Puukohola- temple, Hawaii Pae Aina- it's part of God's creation.

All sacred from Ha'eha'e to Kure and beyond. Ha'eha'e: first place sun's rays touch Hawai'i. Beginning of day. Kealaikahiki, Kaho'olawe: pathway home, link with the ancestors, connection to family in the South Pacific. Moku Manamana: significant navigational and astronomical research site. We are only beginning to understand the great science left on this island.

- Mauna kea, it is the closes to mountain in hawaii to the gods - ka'ala farms, there are ancient lo'i kalo located in the area dated years ago. - poka'i bay, there is a sacred Halau that was once a place of learning. all of hawaii is sacred.

Crown Lands are the Hawaiian Monarchy private property. - Mauna Ala is the Royal Burial Grounds. - Iolani Palace is the Royal residence.

Oceans, Land, Skies

Just three? 1) Maunakea - embodies our origin story; 2) Kukaniloko - where leaders were selected; 3) Kuamo'o - where the ancient kapu system was mortally defeated.

Mauna Kea, Ulupō, Kukaniloko

Mauna Kea. Hawaiian reverence for Wakea meant that in ancient traditions only the Ali'i (high chiefs) were allowed to climb to its summit, where their most sacred ancestors are buried. Waipi'o Valley which has so many heiaus that is so important to kanakas. Burials along side the pali on both side of the valley. King trails that circles ka mokupuni o Hawai'i has sacred heiaus,, fishponds, petroglyphs that has been ruined for the greed of development

Maunakea Pali lookout Haleakala

The Mountains, the Ocean, and all that exist within: why! because they were all created by God.

Mauna Kea it is where we began. Mauna Ala is where some of the ali'i are buried. Waipio valley home of the kings

Kualoa/Iao/Mauna'ala/Kawaiaha'o/ Hūnānāniho - the burials of our ali'i and kūpuna, wherever they are, should be just as sacred as Punchbowl or Arlington Cemetary. Mauna a Wākea/ Halema'uma'u/ Haleakalā/ Waimea Canyon/ or anywhere that kānaka considered Wao Akua because they hold the primordial mana of our islands. Kūkaniloko/ Pu'ukoholā / Pi'ilanihale/ Kapukapuākea - any heiau or place of worship for our kūpuna including luakini, waihau, unu, ko'a, pōhaku o Kāne, Kū'ula stone and Kini stone because these preserve the spirituality of our kūpuna no different that the chapels, mosques and shrines of others.

Any heiau Mauna A wakea Royal mausoleum Iolani Palace

1) Mauna Kea- the origin of life 2) kukuipuka on Maui. A heiau for Healing 3) Haleakala- the place where Maui lassoed the sun.

The whole earth is sacred. It is the home for all humans & it also provides food & shelter.

1-All heiau (burial sites) iwi kupuna (ancestral bones) bkoz it's our family final resting place 2- Iolani palace. Bkoz it's the place our royal family lived. It shouldn't be used as a attraction for people. Let alone tourists. 3- the sand dunes on Maui. Bkoz that's where many of our iwi kupuna are. And those very sands were shipped to Oahu to be used for building the transit.

Our entire Kingdom! We are one with the land. As a people, we respect, cherish and Malama the Aina.

Sherwood Forest because I have ohana buried out there. All our heiau because that's where we can find spirituality amongst our ancestors. Definitely Mauna Kea because of all the sacred iwi there, we find solace and closeness to Ke Akua there, all the evasive species of animals and plants there, and the pureness of our 'aina.

The ocean, the land, the sky. The ocean is the home of Kanaloa. The land is the flesh of our mother Haumea. The sky is the body of our father Wakea. It would take a dissertation to write everything.

Mauna Kea - It is the piko of our people and its stories to provide a link between the past and present generations. Makua Keaau Forest Reserve and Kaena Point- significance to local cultural practice, historically or present

Ka Pae 'aina o Hawai'i, Nā Mokupuni o Hawai'i nei, Nā Ahupua'a o Hawai'i.

Mauna Kea Kilauea Volcano Burial sites of our iwi

The mountains that brings our water down- The land where We can plan our food The streams that runs through our town- And the ocean that gives us Food-

Mauna Kea. Its always been told to me that it is sacred. Any Puuhonua for the same reason

All heiau in particular the Mo'okini heiau In Hawi.

Waipio Valley Yoni cave in Puna Mauna Kea The reasons for all 3 answers is - our ancestors are there, and because, when I am there I can feel the mana down to my soul.

1. Mokapu; it is the place where man was first created and set foot on the aina 2. Maunakea; it is wao akua and the piko of ko Hawaii pae aina 3. Any intact native forest or landscape (no invasive species and are unaffected by human interaction); they are the gems of the aina and are wao akua, places where the gods STILL exist and are untouched by kanaka.

Mauna Kea, the ocean, Haleakala

1) Mauna Kea 2) pu'ukohola heiau 3) Manowaiopuna

All places are sacred. Yet, are used in it's appropriate function . To just limit it to 3 is saying my own 'aina where I live isn't sacred to my cousins or my Aunt. Thus this answer cannot be so limited.

Mauna Kea as it is the birth place referred to in the kumulipo. Actually all the islands are sacred each island has their places that people have dwelled of our native hawaiian ancestry. I feel to single out only 3 would be a disservice to the other places.

Heiau, Historically protected sites, Mauna A Wa Kea. These places hold incredible significance in Hawaiian culture, so respect is key. They must teach the children or it will be forgotten as this was the goal of indoctrination. To erase us.

1. Mountains because it is my water catchment. 2. All waterways because it is the source of all life. 3. Oceans because it feeds.

Mauna Kea...birth of the Aina...fresh water... spiritual Hawaii Volcano...new birth of the Aina.... spiritual Waipio Valley...and Ka'u South Point...All spiritual area.



Mauna a wake the piko where we come from Hunananiho Kupuna iwi

1. all of the mauna throughout the islands are sacred. 2. the land is sacred because it provides sustenance for all mankind and the ocean as well. 3. the ocean is sacred because it also provides sustenance and comfort.

Places where our ancestors' iwi are buried or placed; Heiau, historical land and landmarks that are scattered throughout our islands. Mauna Kea & other landmarks where we practice our cultural practices.

All Heiau in our entire State must be respected and preserved for future generations. Kāmoa Point on the island of Hawai'i where our eateemed Ali'i came to rest and recuperate and enjoy complete relaxation must be preserved and one day restored to be used as a Pu'uhonua for Hawaiians to experience. Easier Access to Hale o 'Umi should be made available so more Hawaiians can experience the spiritual essence there.

Top of mountains because they are closest to the gods Iwi kupuna Location of cultural practices

1. All of Hawaii 2. All of Hawaii 3. All of Hawaii

Any heiau, fish ponds, any island they live on

Mauna kea Makua Everywhere

Any place there are iwi kupuna, all heiau, our waters and Aina as a whole

Not fair to name just three, there's much to many to mention and considered sacred for many different reasons. i.e. an historical event, passed down stories, legend, history, a special event, etc, would you want development on an area or place you hold sacred?

Kalaupapa, it's history, its suffering, its beauty, it's isolation. Molokai, it's resources, it's people, it's Aloha for the people. Maunakea, for it's Sacredness of the piko of our people, it's majestic beauty and mana.

1. Maunakea, birthplace of Papa & Wakea, Hawaiians birthplace of our people 2. Kahakai, the ocean is an integral part of oir food chain, recreation, and cultural practices & we need to have access to it at all times 3. Mauna'ala, the final resting place of the many of the Hawaiian ali'i

This question is regional and ones home island and genealogy will drive independent responses. For me to name three would be inaccurate and unfair.

Everything is sacred, all of our lands are sacred. There are countless places 3 is too little.

Mauna Kea, Haleakala and any Heiau. These areas should be protected for their eco system, cultural significance and protected from any desecration

Mauna Kea, Haleakala and Ice Ponds in Kahaluu. They're sacred to me because I've made monumental life choices in these places and felt a calm like nowhere else.

Any place with historical significance (birthing stones, birthplace of Kamehameha, Iolani palace), places with cultural significance (heiau, early dating of civilization in an area), and natural resources like watersheds, mountain peaks, and oceans/reefs

Mauna Kea origin of Hawaiian people. Sacred water there and iwi Kupuna there.

Burial sites. Documented historical sites.

The land (mountain, earth, 'aina) the sky and the ocean... These are places!

Any heiau. Iolani Palace. Kawaiahao Church. The beaches. The mountains. The sky. Our land.

All ancient heiau Iolani palace Ali'iolani hale and all aina of Hawaii

Any heiau because they are monuments our ancestors created and I believe they serve as a reminder to respect, love, and honor the land and all people

I don't speak for all Hawaiians, I think the idea of sacred is particular to each kanaka. I would say the tops of all mauna, water in any form,

Whole cuntry

Anywhere there is iwi kūpuna because we wouldn't desecrate Punchbowl or Western cemeteries so why should anyone treat Hawaiian burials differently? Pohakuloa is a piko, a center of significance. Mauna Kea, significant historic footprint.

Heiau, as in any burial land, respect for those laid their.

1) Maunakea 2) Pu'uloa 3) Pohakuloa

1. Hawaii Volcanoes National Park / Puna area 2. Mauna Kea, Mauna Loa, Haleakala 3. Anywhere else that are so deemed as such Note that I am only listing these but do not hold them myself to be sacred. They are landscapes and I see them mostly in geographic, geologic and economic terms. I am not very religious to begin with, though I do hold on the a Christian belief and that Jesus Christ is our Lord and Savior.... not some nebulous Hawaiian God or Goddess.

Sacred is an interesting term, and I feel that Western people see it differently than the traditional Hawaiian belief system. The 'aina is sacred, as we are part of it. Mauna Kea specifically is the piko of Hawai'i, which is why I believe the phrase "We are Mauna Kea." I can't narrow this down to three places, although all birthing sites and all heiau are sacred in a more easily understandable way to Western thought.

Burial sites

Mauna Kea - Highest mountain, technically the place to where one can "touch the face" of the Akuas. Certain burials - Like any graveyard in any culture, these are sacred but especially to Kanaka Maoli, the bones are most sacred. Certain bodies of water - Fresh water was one of the most sacred elements to Kanaka Maoli. It not only brought life but it can also help grow harvests and foster keiki.

All places that comprise any ahupuaa - mountain to the sea. These are places that we practice protocol and daily practices that honor our spirits, resources, and history. No place should be closed or off limits (ie. Military, federal, City/State limited access)

Unable to name any single piece of 'āina that is more sacred than another. They are all Papahānaumoku and should be treated as such when construction is being considered.

Sacred is a unique term - I believe sacred land exists and can still be used for things like the TMT. Places like Iolani palace are sacred, Mauna Kea, Mauna Loa, Haleakala, etc are all sacred, but that doesn't mean untouchable.

1: Nā lewa lani o Kānehoalani. 2: Nā kuahiwi a i nā lihikai e noho ai ke kanaka. 3: Nā lihikai a i ke kai hohonu o Kanaloa.

1. Mauna Kea: 'O ia ka mauna makahiapo a Wākea me Papa. I ke ka'ina o ka hānau 'ana, 'oi aku paha ke ko'iko'i o Mauna Kea ma luna o Hāloanakalaukapalili. Inā kākou e 'ae i ka pephei 'ana iā Mauna Kea, e aha ana lā 'o Hāloa? E make auane'i ana paha ka lāhui Hawai'i. 2. Nā wahi a pau i kanu 'ia ai nā iwi kūpuna: Mai kau i nā iwi i ka lā a nakeke i ka makani, keu ho'i nā iwi kūpuna. Pehea lā kākou i ka wā kahiko, inā kākou e ho'ohaumia i nā iwi kūpuna? 'O ko kākou iwi ka uku. 3. 'Āina: He aha lā ka mea e la'a ai kahi 'āina ma luna o kekahi? 'O ka 'āina holo'oko'a ke kino o Haumea. Akā I kēia mau lā, 'o ka mea e la'a ai kekahi 'āina ka mo'olelo o ka ho'omana ma ia 'āina. 'O ka 'oia'i'o, i ka wā kāhiko, 'o ka nohona o nā kānaka, he nohona ho'omana. Ho'omana nā lawai'a i ke kū'ula ma kahakai, ho'omana nā mahi'ai i kula. Ho'omana 'ia nā kuahiwi, akā kāka'ikahi ka ho'omana 'ana ma luna o nā kuahiwi, no ka mea, kapu ka wao akua.

Our mountains Our ocean Our land it was and is our way of life that with modern times is being taken over that one day we will not have anymore

Burial grounds. Ocean. Animal sanctuary.

All lands are sacred.

Mauna a wakea, it is where our creation story began. Iolani palace, it was the home for our royalty for many years. The ocean, it has provided food for my family growing up

Mauna Kea, Mauna Loa, every heiau

Iolani Palace, beaches statewide, fresh water sources

Mauna Kea and it's relationship with our creation. Na Pali coast for its many historic locations and its history and The Royal Mausoleum it contains the iwi of our Alii.

Mauna Kea Haleakala All Heiau

Mauna o Wakea. Makua valley. Wapio valley.

City of Refuge, Kukaniloko

There aren't three. ALL of Hawaii is sacred. Did our ancestors ONLY consider parts of our aina sacred? No, they considered everywhere sacred. Ocean, mountain, tree, land, etc. was sacred because these items or places provided for the people of the aina. If you take care of your aina, your aina takes care of you. ALL of Hawaii is sacred.

City of Refuge

Mauna Kea as the place of Wakea. Location of iwi. Heiau.

Iolani Palace - where our government was located and there is paramount significance The Ocean - It is a resource for food and recreation, but has been desecrated by western society Any place where iwi kupuna is buried

Our water sources, oceans and beaches, and all conservation lands -- because these resources give life. (I added "conservation" because these lands are supposed to be protected from defilement.)

ALL HAWAIIAN ISLANDS FROM MOUNTAIN TO SEA. We were all raised knowing that everywhere we step is sacred

royal mausoleum/heiau (burial sites), Mauna Kea (piko of Hawaiian Island)

Mauna Kea - our active and living volcano Kokee - a lot of our native plants still live and thrive there

Mauna Kea and Mauna Loa for my entire life have always been precious. Mauna Kea has always protected us and provides us our greatest water resource. Both mountains provide food, where we can hunt and feed our families. There are so many places on all of the islands, many of them I may not be familiar with but I believe are just as sacred as the mountains on my island. I have special bonds with Kalapana-Kapoho, also the Ka'u district.

ALL MAUNA'S FISHPONDS OUR AINA

Heiaus-temples, learned from childhood of purposes, uses, etc. Burial grounds - always have been a place for respect (maybe more respect than sacred). the Āina- Hawaiians lived off the land way before foreigners came. Many places have meaning of significance in religion and culture.

Overall I consider places that are connected to our ancestors, gods, or ali'i are special to Hawaiians. This seems broad but it is a deep connection that is explained through the culture and respects places that were once sacred to Hawaiians back in the day. 1. Any birthing stone areas such as Kukaniloko because they relate to the ali'is and are considered sacred to the Native Hawaiians. 2. Heiaus, sacred places of worships on any island. I feel that mistreating these sites do bring bad luck and disrespect to the gods and ancestors. Heiaus are the churches of Hawaiian culture. Don't mess with them. 3. Homes of the gods and goddess specifically Kilauea on the Big Island. The home of Pele is very sacred in my mind as she is a fearsome goddess of fire that Hawaiians back in the day also worried about angering.

I genuinely feel that any undeveloped Hawaiian lands may be considered sacred as so little of it is left. I think that sacred lands is not restricted to any specific places, as it's an evolving conversation that's for Native Hawaiians and Native Hawaiians only to decide.

Anywhere untouched

Mauna wa Kea, Where the land meet the heavens. Actually I believe the whole Hawaiian chain is considered to be sacred. We traveled thousands and thousands of miles to get there on a canoe. We respected the land as Hawaiians What the land gave to us we nurtured the land back so we always had food we had fish ,we had kalo. I'm proud to be Hawaiian

Let's start with Maunakea, atop it's pristine summit lies an ecosystem that only exist in that particular area of that mountain. The area is in our waoAkua, a place where we go to commune with God. The highest point in our entire WORLD, not just our pae'āina, that takes us the closest we would ever be able to go to commune with our God, who dwells in the highest level of our universe. Even the astronomers would tell you, sometimes it's so hard for even them to explain how "beautiful" it is there. That's not mere beauty, that is the spirit realm. Hunananiho, well for starters, it's registered as a historical site. 'Iwi kupuna was returned there. If anyone understands the lengthy process a Hawaiian goes through to carefully lay our kupuna bones, one would begin to understand the level of care required for generations to follow. Na wai ehā, water source from the 4 cardinal points of Maui. Need I seriously say more? Water from it's source, is sacred people. Those are the 3 obvious, there are many more.

Pali, Hawaii Volcano, Waimea Falls

Mauna Kea (a place of worship, a place of burial), Haleakala National Park (worship, praise the rising sun, protected natural lands that have yet to be destroyed), The Palace (reminder of the just and loving rule and reign we once knew that is now colonized)

Mauna Kea, Mauna Loa, Waipi'o

MaunaKea, Haleakala, Burial sires, Ancient ruins, Iolani Place, etc

Our Mauna's, Iao Valley, Hana

Maunakea, waipio valley, Pohakuloa

EVERY square inch of land and sea in the ENTIRE Hawaiian Archipelago is sacred. It is the LAND that rules, not the people.

Mauna a Wakea - Spiritual Temple Salt ponds on Kaua'i - Source of sustenance for lahui Waipi'o - water source beneficial for sustenance of the lahui

Hana, Maui, Maunakea, and all Cemeteries.

The whole island is sacred from mountain to the sea

1. Burial Grounds of our Ancestors - disturbing the dead shows a great lack of respect, 2. Mountains - it's where we are closest to God to speak and receive answers to prayer, 3. Ocean - "Never turn your back on the ocean," is something I've always been taught. There is a power in the ocean. You do not ever try to control it.

The places of the Ancients. My ancestors are buried in many places mostly in the mountains. Very important to honor ancestors. My daughter's Aunt Lili'noe is buried at Maunakea and I believe she is bothered as other sites are bothered when construction happens on graves. Very disrespectful

Mauna Kea, our birthplace, Haleakala, the bosom of our Ohana, Waipio Valley, the valley of our alii.

1) Pali on Oahu because the battle that took place there 2) Pupu'kea because of the Heiau 3) Kapaelele Koa fishing shrine in Kahana Valley

Every island is sacred there are places we may not even know about that are sacred until you find bones. You can't just list three places, every part of the islands are sacred and has meaning

Mauna Kea because it is the residence of our ancient forefathers (Gods). All leina because it is where our spirits leave this physical existence and all water heads because the wai is the blood of our aina.

This is an irrelevant question, as it forces the narrowness of the scope of the survey. To ask a person what is more precious to live is to ask them is air more precious than water. You cannot choose, nor can you list 3 places that are considered sacred. This question invalidates beliefs of Kanaka Maoli and this adds to the previous question of lacking identity. This question lacks the perspective of the person taking the question.

Mauna Kea Pali Our oceans, Because it's what we know the mountains and waters the winds everything speaks to us.

Everywhere because I believe I am the Aina. From makai to Mauka including the heavens.

Mauna Kea Haleakala Halawa

For me personally, Waipio Valley (My piko) Kawaihae (My aina) Puukohola Heiau (My culture)

Mauna Kea Halawa Valley Kaule O nanahoa

Moanalua Stream and surrounding areas including the library rock, Pokai Bay, Kualoa.

1. Mauna Kea. A center, a piko for all. The water that is below is for all and extends beyond our island borders. Bones of great kupuna are buried on the mountain. It is a unique place unlike no other in the world. 2. I will only list two things because my second list is all land, waterways and oceans are sacred to Hawaiians. On the physical level, we only have a limited amount of these things living on an island, so all is important, all is sacred. All of these things feed us, literally. We live on the land, drink the water that flows from it and live off of the resources from our mountains to our oceans. Anything that will sustain our lives is sacred and we need to make sure we are taking care of that. The same reasons why we take care of a woman who is pregnant with a child in a certain manner, is the same reason why we should be taking care of our land and water. They both sustain life. The islands are our original mother. We take care of her. She is sacred.

All He'iau; Iolani Palace; Pele's current home. I don't know why; this is what I've been told just is (since I was a child).

Mauna Kea, Haleakala - mountain tops. Heiau - culturally significant. Any burial grounds.

Not sure

1) Island of Kaho'olawe: It is noted as a historical place for navigation training and because had an opportunity to learn Hawaiian protocol during a visit. 2) Mauna Kea Mountain, Hawai'i Island: From what I learned, it is our ancestor because of Hawaiian genealogy and because was the first area to surface from our archipelago. 3) Kalaupapa, Molokai Island: Because of its recent history and because I practiced lei giving and protocol during a visit.

Mauna Kea realm of gods Kīlauea Crater/Halemaumau Home of Pele Heiau. Places where iwi are buried

1) Mauna Kea - is sacred because she is our Piko. Mauna Kea is what connects us to all Islands of Hawai'i to the world. Mauna is important and sacred because I'm old Hawaiian Times, Mauna Kea was a burial site for many Ali'i. The lake on Maunakea is sacred because only the high ranking were allowed to use it and swim in it. Mauna Kea is where our resources come from. Such as fresh water that leads to the ocean after the snow melts. Everything and everyone is connected. 2) & 3) I believe that many places in Hawai'i is sacred

1. Mauna Kea, there is an unexplainable natural beauty of the mountain itself and its view of the night sky is unparalleled. It's important to Hawaiians who wish to learn more about the universe and its origin, something that all humankind wishes to know. Sanctity is found in our origin, and traditionally Hawaiians have believed that Mauna Kea is that origin and we will be able to understand our origin better through astronomy. 2. The ocean, it needs to be cared for and we must be aware of our impact on it. The ocean is the lifeblood of our wayfinding ancestors and they were taught to respect the ocean and only take what they need. Without the ocean we would have never made it to the Hawaiian islands. 3. Haleakala, the house of the sun. Having been to the summit countless of times I believe that I am able to glimpse into the past and understand why ancient Hawaiians gave that mountain its name. On a cloudy day in Kula, it's absolutely breathtaking to make it through the cloud layer and see the sun in all its glory after being shrouded in mist. It's a magical moment and makes you feel as if you are in the heavens itself when you are above the clouds.

Mauna Kea: It is the wao akua, where the akua dwell. Not all should go there and it should be protected!  
Kaho'olawe: The only island named for a major god; essential place to learn navigation and for voyaging canoes to launch from Kealaikahiki to Kahiki. Kualoa ahupuaa; Palaoa pae, place of chiefs; which ever chief had control of Kualoa, could rule the entire island of O'ahu

Ocean. Mountain. Iolani palace.

Iolani Palace - last seat of power for Hawaiian monarchy/government which holds a lot of mana historically  
Volcano area - often revered as being sacred historically. Rich in native flora/fauna  
Puuhonua o Honaunau - Lots of historical, spiritual, and cultural significance

Mauna'ala, all heiau and Maunakea

Pu'ukoholā heiau, Pihanakalani heiau & anywhere Hawaiians give ho'okupu (including mountain summits, native forests, streams and places containing known iwi kupuna.)

"Sacred" cannot be boxed in and delineated. The land cannot be separated from what it means to be Hawaiian. Indeed, the land is the most fundamental part of Hawai'i's traditional religion. We respect the land. There are no lands that are not sacred.

There's not only three, Every place is Sacred in Hawaii to Hawaiians

1) Mauna a Wākea because it is the piko of the pacific, the piko of Hawai'i. It is the child of Papa and Wākea. The protector of Moku o Keawe. The realm of the akua. The highest point in the world (from the seafloor) 2) Waipi'o Valley (Moku o Keawe) because it is the home of Hi'ilawe. The birthplace of Hāloanakalaukapalili. The training ground for 'Umialiloa. The agricultural mecca of long ago. The life source of our people. 3) Kīlauea (Moku o Keawe) because it is the home of Pelehōnuamea. The living heartbeat of these islands. The battlefield of gods. The place of lovers. The betrayal of sisters. Every place in Hawai'i is sacred. Each with their own story. Their own significance. He ali'i ka 'āina, he kauwa ke kanaka --The land is the chief, the land is its servants. He 'āina kākou. We are the 'āina. We are sacred.

Mauna Kea and all the other Mauna's providing resources The Oceans and beaches providing resources ALL archeological sites, Heiau and Pu'u Honua's

Mauna Kea - as the piko of Hawai'i anywhere with iwi kūpuna - because respect the forest - as part of the start of our watershed... Really everywhere...the elements are all important and sacred

Answers to this question can lead to misleading outcomes for a person who does not understand a Hawaiian worldview, simply encouraging one to delineate between the sacred and the not sacred. In our traditional Hawaiian worldview, all of Hawai'i is sacred as it is part of our genealogy. This is exemplified through the deification of all the components of our natural world in the Hawaiian belief system and the concept of mana flowing between all things. I think a better question asks if there are any places that hold particular significance within the Hawaiian belief system. In that case, I would identify places where natural resources exist to which cultural practices and beliefs are associated (e.g. forests where Hawaiians gather medicinal or ceremonial plants and/or food; places where our akua reside such as the Wao Akua, Kilauea, and Mauna Kea; etc.) and places created by Hawaiians, modern or historic, for cultural practices (e.g. burial sites; structures created for ceremony, prayer, or other cultural use; habitation sites of distinguished individuals or communities; etc.).

The mountains are sacred. Things flow from the mountains. The waters are sacred. Life springs from the waters. 'Iolani Palace is sacred. It is the seat of our Independence and the symbol of our Nation.

heiau across the islands,

olomana, kuaoloa, heeiaus

we need to define and agree as Hawaiians what we mean by scared sites: 1: puukohola 2: Pu'u honua o Hōnaunau 3: Kūkaniloko Birth Site

Kawaiaha'o Church - importance of putting Ke Akua first. Heiau - historical worship practices. Mauna 'Ala - ali'i buried there.

1) Mauna Kea because it is the place where Papa and Wakea meet and created the islands 2) Kaho'olawe because it was important to the navigators of ancient Hawaii 3) Kilauea because it is the home of Pele

Mauna Kea, obviously. All Heiau. Honestly, all of Hawaii. I know that not ALL of Hawaii is "sacred" but I feel like the land is taken for granted, and we need to do a better job of prioritizing it.

Every island is sacred in its own way. With so many spiritual places and mana connected in every piece of life on the islands, you cant just choose 3.

Mauna Kea Places of cultural significance in our mo'olelo Waterways especially those that provide sustenance to farmers

This is too loaded of a question to answer on the phone. I think being connected with the land and what it can provide in terms of nourishment in all forms (mind, body, spirit) can be considered "sacred".

1. Mauna Kea. 2. Pu'uhonua, heiau (several including but not limited to Ulupo, Keaiwa, Pu'u o Mahuka, Hale o Lono, Hikiau), and other similar sites (e.g. Kukaniloko) 3. Haleakala

Pi'ilani Heiau, Hana Maui, largest Heiau in all of Polynesia, heiau built by Pi'ilani the great to show strength and power as well as the worship the gods. Haleakala, Maui: The second largest mountain in all of Hawaii, the place where our gods lives, a place only for ali'i, where Maui pulled the sun and made the sun move slower (summer vs winter), home of the silversword plant. Mauna Kea, Big Island: The largest mountain in the whole world, place where Papa and Wakea met and created the islands, home of Wakea the sky father, many heiaus. Lahaina, Maui: home of the ali'i, and the place of Kihawahine (mo'o) Iao Valley, Maui: Traditionally honored as the phallic stone of Kanaloa, god of the ocean. A river was splashing down the valley, and the path led to a bridge that crossed above the water.

1. Mauna Kea 2. Haleakala 3. Iolani Palace

Hakaano, Molokai, that place get mana

Haleakalā, Mauna Kea, Mauna Loa

Mauna a Wākea, HI Nāiwa, Molokai All heiau sites These are sites kanaka can connect spiritually with their kupunas and ancestors.

1. Mauna a Wakea- it is where Wakea mated with Papa to eventually create our islands. 2. Ka'ena Point-Jumping off point for souls 3. Haleakala- dwelling place of the gods, place of ceremony

mauna kea: kapu for the wao akua, extremely sacred and everyone knows it/ any heiau or heiau area: where sacrifices and communications with gods were performed/ all of the hawaiian islands: because it's ours.

Preface: I don't consider myself educated enough on this topic to make a call for all Hawaiians. I speak for myself, and for other Hawaiians I can only guess. There are so many. Maunakea- as the "piko" and center of Hawaiian cosmology, and as a high peak 'Iolani palace- as the last residence/palace of the monarchy and site of significant events of the overthrow Mauna'ala - as sovereign ground and the burial site of many treasured figures

Haeaus, maunakea and burial sites.

Haleakala, Mauna Kea because that's an area of wao akua. Sherwood's because iwi kupuna are there

1. Mauna Kea 2. Waipi'o 3. Mana'e These places contain elements from old Hawai'i that should be left alone. These places are not to be built on. These places hold genealogical ties with my family and my culture. These places should not be desecrated.

The Mauna on every island because that's the highest point of each island and the place closest to Akua for prayer.

Maunakea because according to Hawaiian cosmology, it is the piko in which everything was created. The entire island of Kaho'olawe is sacred because it was used to practice navigation to sail across the ocean and Haleakala because it is home to endemic species that is found nowhere else in the world, which is special and sacred to Hawaiians.



1) Sea/shoreline, loko i'a and fishing grounds, to gather limu, i'a, papa'i,opihi, wana, he'e, puhi, pa'akai! This is where I gather most of what I feed my ohana here on Molokai! Development,overpopulation and overgrazing of cattle and deer is endangering all of it! 2) Land/Mountain, from watershed to gathering food for my family the 'Aina is king! Who controls the water controls life! Aina is all of that I go to the Mountains to be one with the Aina regroup with my mana'o take a break from life and really pray and get back to reality!! It is also where I go to gather food, hunting and farming! 3)Kahawai/ Rivers source of life Wai water!

the LAND, SEA, and HOME! All of Hawai'i is sacred for Hawaiians, every inch was touched and loved by all our ancestors.

Mauna Kea Iolani Palace Haleakala

The water, the beaches and mountains. Water is life. Ancient Hawaiians often buried people in the sand because it is soft and they didn't have tools, so when I see a body of sand I think that is where my ancestors lay to rest. The mountains because that is where go to pray and feel closer to the gods

All mountains, valleys and heiau. For various religious practices, food and farming practices, hunting and gathering practices

1. Mauna Kea as it is the place were many 'ohana participated in spiritual or cultural events. 2. Makua Valley as it is a part of my home community. It was also a special place to 'ohana in the area. 3. Hanapēpē Salt Ponds as it is a place of cultural significance.

ALL PAE AINA is sacred. Mauna Kea, not only is that the realm of akua but also because of the pristine waters that Mauna Kea feeds. Honaunau because of the heiau. Halawa valley because of the many heiau

I live on Oahu so starting there I believe Kukaniloko to be sacred to me. Because I defend from Hawaiians and many of my alii were conceived there I believe that Aina to be kapu and to be treated with respect. I believe Maunakea to be another sacred Aina in Hawaii. The spiritual connection that the kanaka share with the Aina is super important in this culture. Many times in history the mauna has been an area where Hawaiians could connect to their Kupuna and Akua. The feeling of Kapu aloha you can receive from the mauna proves this to be true, kapu aloha is the spiritual response that the Aina shares to the people. Lastly I believe Honaunau is sacred. In old Hawaii it was believed that Aina was so sacred that kanaka who broke the law could run to the bay and not even alii could enforce punishment. Many iwi have been discovered in that area recently.

Mauna Kea, any Heiau, any fishpond. These are places our ancestors visited and a way for us to connect to them and remember that they weren't just stories in a book but real people

1. Burial sites. 2. All land, ocean, air, water, natural resources, creatures, people. 3. Ancient sites.

1. 'Iao valley, mauna kea, haleakala. (the land itself is sacred)

Mauna'ala, Maunakea O Wakea and Kukaniloko

Mauna Kea- burial ground and natural resources 'Iolani Palace- home to Hawaiian royalty. Hawaiian fishponds- sustainable food source

The whole pae aina is sacred, not just as specific place.

Mauna Kea- it is the birthplace of kanaka, it is where our beginning happened for kanaka to also include culture and tradition. Its where our spiritual mana thrives allowing us to reset and reground, when it is treated respectfully and not injured/desecrated (one can never be the same when damaged, and no person can ever fully heal when traumatized). Kukaniloko- It is where our Hawaiian royalty were born (1 of 2 places just for royalty) these beings, it is our direct connection of life before birth. Wailua River(Kauai)- This is where chiefs and kahunas would gather mana from the rising sun. It also homes 7 other sacred sites. In modern day further teaches us the importance of the land and sun and the power the sun gives to all the aina and Kanaka.

1. Mauna Kea or any mountain in Hawai'i that provide resources to survive, such as water. I believe it's our duty not only as a Hawaiian but as a human to protect anything that naturally supports life and survival.
2. Any Heiau because it is a direct link to Hawaiian History. Built by Hawaiian ancestors for various purposes. It should be protected and guarded.
3. The ocean. Another provider of resources. I consider it something to be respected, taken cared of, and learned from. People today don't do these things.

Mauna Kea, it is written in our history that Mauna Kea is the closest you get to heaven. Sherwood Forest, it is written in our history that iwi kupuna is buried there. Makua Valley, it is written in our history that the first hawaiian man was created in the valley.

MAUNA KEA, she's our mauna. In Hawaiian culture that was the birthplace of our people. That's the current place, but All of Hawai'i is sacred. There's not a place that isn't. The bones of our people are everywhere. Under the roads we drive on, under the shopping centers, by the beach, in our oceans. EVERYWHERE. Hawai'i is sacred.

Mauna Kea, Sherwoods, and Hanauma Bay all because it was a designated place of sacredness whether it'd be the birthplace of kanaka maolis or the very essences of our oiwi people were in those very trees told by our very own kūpuna. If something is sacred, it's sacred no ifs ands or buts.

Mauna Kea, Mauna Loa & Hualalai Haleakala Royal Mausoleum Iolani Palace Wherever 'iwi (ancient Hawaiian human bones) is found Iao Valley (Impossible to list just 3)

Maunakea, highest spot on earth, before the flood and after. Closest to heaven. Our temple. Since I live on Oahu, Two places on Oahu called Paliuli, the legendary paradise, where one must be righteous to enter during the time of the menehune, its Kaliuwa'a, sacred falls out in Punalu'u. And the other is Kamananui, Moanalua Valley the valley of spiritual power. Place of the ancient priesthood.

I can't think of only three, there are too many places I feel would count as "sacred" due to their ties to our history and culture

'Iao Valley because many of our kupuna are buried there, Mauna Kea because it is where our gods reside and it is a ancestral relative to Kanaka, Pu'ukoholā is a heiau built by Kamehameha the great.

Mauna a Wakea Kilauea / Halema'uma'u Haleakala

Haleakala, Mauna Kea and Ioa. Many iwi there.

Our ocean our mountains, and our land. Because of old hawaii our Kupuna's have lived and practice sacredness in life before us, they had love for their people their food and their land. For me sacredness comes from within.

1. Any and all wao akua - These regions are delicate and are the source of water generation for all regions below, a.k.a., the source of life 2. Any and all resting places of iwi kūpuna - burial grounds need no explanation as to sacredness 3. Really, any wahi pana that is significant to any community in Hawaii, because even though I may not have any ancestral ties to a certain place, or are unsure of why/how a certain place is sacred, I recognise the communities who do consider them so, and support their actions to protect them. Ex. Moku 'Ula, Iao, Mauna Kea, Kaho'olawe, etc.

Maunakea, Puuhonua o honaunau, kukanihoko. There are all sites that connect us to our history and can ground us in the present.

All of our land is sacred and should be shown respect

All of Hawaii is Sacred ... All Kanaka Maoli is Sacred ... Ha is Sacred

Mauna a Wakes, Waipio Valley, Iolani Palace

Puuone of Maui where our iwi kupuna sleep. Na Wai Eha where our Alii lived which includes Kepaniwai Iao Valley where the blood of Kahekili's warriors our ancestors were spilt Haleakala where the iwi of Pele lay. Mauna O'Wakea our beginning.

Mauna Kea , Mauna Loa and Haleakala are the Island that we call Hawai'i our home. With out them we wouldn't have these islands.

Mauna Kea because it is our piko, any temple Heiau, area where we find our ancestors bones.

I can't name 3... where ever you go within the Hawaiian islands there are scared places

Mauna Kea - essential resources and historical events connecting us to who we are and where we come from

Heiaus,

Ahu- Is a Hawaiian alter,shrine & utilized for spiritual & ceremonial purposes in both the past & the present.

Mauna Kea. She is our piko. All of the lands and waters.

I can't answer this. There are no 3 specific places I consider sacred any more in Hawaii, per say. I am not for further desecration but at the same time, feel like Hawaiians could not sustain or change their lifestyle now, based on ancient practices. I feel sort of like every place in Hawaii is sacred and at the same time, no place is sacred.

Every island from Hawai'i island to Midway. Every bit of sand and coral that touches our islands Every mountain on every island

Mauna Kea because of what it stands for as a Kanaka All beaches because Hawaiians should not be blocked access from ocean fronts in order to provide food for their Ohana Any place that our ancestors iwi is found should be considered sacred. For obvious reasons

The entire Hawaiian Islands should stay in the hands of Hawaiians for their benefit. Colonization and religion has had chaotic effects for the Kānaka Maoli. My home where familiar relation were developed and remain strong and filled with good and interesting histories. Mauna Kea for its genealogy connection , creation and pristine nature. Importantly Kānaka Maoli hold it a sacred.

Mauna Kea Haleakala Puukohola

Mauna Kea- this is Poliahu's home. This is a level that should not be inhabited by people . It's the akua's space. The high mountains- this is not for humans to trample on unless going for a specific reason. All heiau and ancient sites that our ancestors occupied or tended to in a spiritual way.

Mauna,fern grotto any place because is we dont make these place sacred what do we have any thing to show our children and their children.

Mauna a Wakea Waipio Valley Isolated Valley

MAUNA KEA: It is a feeling that you experience while you are there! It is within, it cannot be described accurately with words, it just is! The ocean, the shorelines surrounding our islands, it is our source of healing, of our food supply and our shared enjoyment of pleasure, recreational and spiritual. My Home, it is where our hearts come together to heal, it is where our minds come together to grow, it is where our honesty is shared, and where our understanding of what's right and what's wrong is taught, it is where who we are as individuals is defined!

All our mountains, hills, heiau sites (whether they are still there or not) waterfalls, ponds, rivers, streams, lava tubes, groves of native trees, burial sites, shorelines, beaches, fish ponds (whether still there or not). Man may have built over; but the land under is still sacred. Plants, trees, lo'i, farmland. Could the argument be made that Mother Earth is all sacred—yes. Mankind has separated himself from that. Many still feel hurt by that. Hawaiians feel the majority of the people that live here don't care. These areas are for amusement, development, profit. Halema'uma'u has very special meaning for our family. Waipi'o Valley on Hawai'i island; Pakui heiau and Halawa Valley on Molokai island.

Maunakea, Kauai salt ponds and all burials!

Mauna Kea the lake at the top. Black Rock Pali ohau

1. Mauna Kea, it is the Piko of our people. It is also the aquifer of Big Island. It also protects the island during storms. 2. Iolani Palace. It is where our monarchy lives and ruled during their days. 3. All heiau state wide. These were places of worship and sacrifice.

1) Wao Kele - Access to her "geothermally" is not how Hawaiians see this place, but where Pele shows her power 2) MOST BEACHES - beach access to fish, enjoy the ocean has been cut off 3) The Pali lookout- ((even H-3 cutting thru that area)) - my Ohana fought a great battle there

Mauna Kea, Iao, Pi'ilani heau

Mauna Kea and Mauna Loa - they are the homes of our most renowned and beloved gods All the jumping-off rocks on the islands - I believe when we become spirits we need places to depart or else we'll rot our own living and land The Mānoa Valley lo'i kalo (at Lyon Arboretum) - the whole valley used to be full of lo'i. It was one of the most successful places for food production. Today, some are left and those must be protected in that arboretum.

All of our islands are sacred.

Mauna Kea because that's where my kupuna would bury the piko of my ancestors at lake waiau. Kaho'olawe- my family has been part of piko and my older half brother kimo was killed on a rescue mission to kaho'olawe. Also it's known to have numerous cultural and historical artifacts there.

Mauna Kea, Iao Valley and Halawa Valley. They supply us with all the resources we need and many battles have happened in many areas where our kupunas were later buried.

Mauna Kea Hale Akala, and Hawaii island for it is the beginning

Burial Sites, heiau, Mauna Kea where Mauna Wakea came to the mountains.

1.) Mauna a Wākea - it's where we've been going for centuries for church 2.) Hanapēpē - Pa'akai farm - One of our last salt ponds we use for ceremonial and food 3.) Hawaiian Fishponds - our ancestors built these with their bare hands to be self-sustainable. You only take enough to feed your Village now, ppl greed for the love of money over fishing, destroying our coral reefs, global warming and ecosystem weakening overflowing these areas

1: Mauna `Ala - Its the resting place for many Ali`i 2: Any Heiau - Its the foundation of the ancient Hawaiian religion which we should continue to respect. We are learning today that many thought processes and rituals of old serve many purposes that were unknown before. 3: All the land and sea - These were created for us to live and to sustain our lives. It is our responsibility to preserve them.

All mountains - water sources, rare plants/animals + home to Akua All fresh water sources - WATER, we will die without it Mauna a Wakea - piko; where heaven literally touches earth

Mauna Kea, the realm of Na Akua Kukaniloko, the birthplace of Ali'i Kaho'olawe, the island where kahuna and navigators were trained Fishponds, heiau, petroglyphs, lo'i, native fishing areas like Miloli'i, Ka'u, Ha'ena, Hana, Ni'ihau.

1.Mauna Kea 2. Kaulapapa 3. Haleakala

Mauna Kea, of course, undeveloped agricultural lands, and the ocean. Hawaiians was self sustainable until the arrival of foreigners. Everywhere is sacred and enough is enough. Hurts when the land is destroyed to make concrete buildings for foreigners.

Mauna Kea Waipio Valley Kilauea

1. Kukuipuka Heiau on the Island of Maui 2. ALL our Mountains on ALL Islands including Mauna Kea 3. ALL our Ancient Heiau and Fish Ponds

All of Hawaii. The current state has profited and exploited Hawai'i for their own political interests and corporate gains since the 1800's. This affects everyone living in Hawaii and has an even bigger impact today. Their motives for personal progress does NOT benefit the whole. There is nothing more scared to protect what we have left throughout the island chain.

Haleakala, Mauna Kea and Iao valley

Ocean its our life line Mountains its reaches to the heavens People it keeps legacy to carry on

All of the mauna because for me they were how I found my way home, they were my guides when I fished hundreds of mile out All of the heiau and old villages as this is where true Hawaiian culture was practiced and developed. Our oceans, because we are an ocean voyaging people

Hale`akala ~ water. Mauna Kea ~ where our ancestors dwell and where we get our water. Mount Wai`ale`ale ~ another source for water.

Mauna a Wākea as it is known as a place of Hawaiian Gods reside and also placement of many Iwi of Hawaiian Alii rest. Mauna Ala another place of alii where alii are placed to rest, Iolani palace as well as Nuuanu summer palace where Alii lived and resided. All places that were built for Alii and people of Hawaii to rightful pray and where families pray to their ancestors, aumakua, Mākua and Hawaiian dieties who provide food, water, health

Mauna Kea , our history shows and speaks of her as being sacred the whole Mauna is conciderd sacred..... she is our mama who protects from the hurricanes, provides us with kau kau , our precious water that brings life to these lands is beneath her ...

Mauna Kea. I wish not to list sacred places (there are many) for fear that the US Hawaii Government will work to tear them down using permits and legalese as their justification. Sacred spaces are plentiful and they are being trampled upon every day. Examples are to look at Oahu, its oceans are filthy, the sands are dirty, the streams are pilau. US Hawaii Government officials have allowed this through construction. Leave all neighboring islands alone as Oahu is so dirty because of its government.

La Perouse because this is where the kings trail is located, Iolani Palace Hawaiiis only Royal Palace and Iao Valley

Mauna a Wakea Haleakala All ceded lands

Kawaiaha'o Cemetery....in 1904, the board of health determined there 2,579 burials in the cemetery, yet the church has no records for hundreds of our ancestors. They have disinterred over 700 burials whose bones are in their basement. All this to build a new social center. We must stop them from ever building in that ancient cemetery and they must return the bones from exactly where they laid to rest many years ago and not a mass grave in a corner as they are intending.

Mauna Kea, active volcanoes, and King Kamehameha I birthplace(North Kohala)...

1. Mauna Kea because it is sacred to those who care for her. 2. Heiau like Ku'ililoa because they connect us with our past and serve as a beacon for the future. 3. Mauna'ala because it is the resting place of our ali'i.

Mauna Kea, Minoli'i, Ka'u because our kupuna said so.

Mauna A Wakea-Piko of our 'Āina. Where we as Kānaka come from. Mauna 'Ala-. Burial site of our Ali'i Pae'Āina-. Our Islands our sacred. Most secluded in the world. Natural Resources and Eco system like no other place. Let us take care of the land as our ancestors did and share with the rest. It's not a "mine mine mine" mindset. Let us as a people lead the way and we will share what we have.

Mauna A Wakea, Pu'uohonua O Honaunau, Haleakala. All of these places have been either places of worship or places of protection.

Kūkaniloko, piko of Oahu. MAUNAKEA, meeting point of Papa (earth) and Wākea (celestial father). Pu'ukoholā heiau because of its location and importance in time of Kamehameha.

Any heiau especially the largest heiau in Hawaii located in Hana. Mauna Kea- there's places in Hawaii that one shouldn't be at- that's called being ni'ele. MK is off limits- I know that and I respect that. Kaho'olawe because it's healing from years of abuse. It needs to be left alone to heal.

1. Mauna Kea - because it is the origin of Hawaiians, and water source. 2. Oloku- it is most pristine place in the world. 3. Various places of worship. Laie temple

Mauna Kea - It's where our world reaches the heavens - our church! La'aloa - Iwi and ancient artifacts Heiaus - constructed with great purpose...

Keaiwa, Honaunau, Mauna Kea...Hawaiian ancestors knew these places were sacred and passed it down to us.

Mauna Kea My great grandma bathed in Lake Waiau to heal herself from multiple miscarriages with my great grand father. After this ceremony on Mauna Kea they begat my grandfather,who begat my mom who begat me. I am literally a son of Mauna Kea. It birthed me...as it did the Kanaka Maoli. Lots of hotels .. are built on sacred places... Iolani Palace Also Pearl Harbor is sacred.

1)Mauna A Wakea, the piko of our cultural identities. 2)Hanapepe Salt Ponds, where the harvest practices of our kupuna still carry on and we still use the pa'akai for blessings, health prescriptions, gifts. 3) All fishponds, taro fields, heiau, ect where our cultural practices still thrive and survive.

From the Mauna to Makai, Mountains to the Ocean. Everyone and everything needs to be cared for to exist in the future.

Mauna kea, garden of gods, puako petroglyphs

1. All the Hawaiian heiau 2. All the mountains 3. And our belief as hawaiian hand down from our ANCESTORS every thing by nature. From the mountain to the sea that had life and gave life and as well that had a spirited is sacred to us Hawaiian. We believe in this in our ko'o

1. Mauna Kea. Wao Akua region is reserved for the akua not for average kanaka. The only other two classes of kanaka are the ali'i and kāhuna. By letting other classes of people into the wao akua we are losing the sacreness of our ancestral prstices. 2. Heiau. I come from the heiau class. Too much of the other Hawaiian practices desecrate the heiau by performing their own practices on the heiau. Heiau are buoy for specific practices.

Maunakea, haleakala, Maunaloa

ALL WAO AKUA ALL water shed and Aina ALL near shore resources to 200 miles to sea

Makai Mauka Volcano.

Maunakea, for all the reasons given by nā kia'i. In extension, all our wao akua, esp. mauna summits. All Ali'i lands. Because they have mana as ali'i lands. Wahi pana, such as the hula platform area at Kē'ē, Hā'ena, Kaua'i. Because of its alue as a site of akua (Pele) & ali'i (Lohi'au), as well as its ancient connection to hula, and to Hwn kilo activities.

ALL OF OUR ISLANDS ARE SACRED OUR CULTURE OUR PEOPLE BECAUSE THATS MY BELIEF

Mauna Kea because it's goes back through our genealogy and ancestors, Makua Valley on Oahu because it's historical and Honouliuli because there are burial sites.

All of our Hawaiian islands are sacred

Mauna Kea-Wahi pana for our KEA ohana, piko & remains of our ancestors and ohana rest there Moku'ula-Wahi pana that is a Piko for our Lahui needs to be restored as well... it's is a MUST RESTORE to connect all our Piko across the Pae 'Āina All of Hawai'i is sacred to me...

MAUNA A WAKEA its where are being and beginning started. VOLCANO NATIONAL PARK HAWAI'I ISLAND. Home of our PELE. NORTH KOHALA HAWAI'I ISLAND. Birth place of our first Ali'i Kamehameha of our Hawaiian islands.

1. Mauna Kea, Mauna Loa, Hualalai, and all between up to each summit, it is the piko of our existence. This entire area is sacred, it is not only the summits. 2. Waipio valley, from the mountain to the ocean. 3. Haleakala, These places are sacred to our people, ancestors, our culture, and future generations of kanaka oiwi. All lands are sacred, we come from aina, we are aina, and we will return as aina. We are all connected to aina.

Maunakea Where papa and Wākea meet closest Haleakalā highest on Maui Honolulu at The kamanawa of Maui

Puukohola Heiau Hikiau Heiau Kukanihoko Birthstones They're just are sacred!!!

Hawaiian archipelago because so many places are sacred and in order to know or name them we all must first learn and understand the 3 W's which then becomes Kuleana- responsibility...

Haleakala Maunakea Too many to lust

Mauna Kea Kilauea land ocean

Where there is a place that culminates the identifying culture of a people, that place is sacred. Where they practice ritualistic protocol to remind the future generations of its sanctity, that place is sacred. Where 'Iwi kupuna May lay with no disruption. Where there exists a life source (Water, earth, air, fire) that requires the natural order to occur for its continual progression, that place is sacred. 1. Maunakea-THE major water source for Hawaii Island. Where the air is thin enough that a human body is not created to reside at its summit and so therefore, should not be decimated. 2. Na wai ehā: Another water source that requires protection to allow its natural order to occur. 3. Sherwood Forest: where iwi kupuna still lie.

Mauna kea because it is our Piki Kealakekua and moku ola refuge Waimanalo ohana

1. Mauna Kea close to heaven, water, energy, protection. 2. Heiau's they are our history. No history= No future. 3. Their Bodies

Mauna Kea than all others

Mauna Kea, Wai, Iwi

Mauna Kea piko of the Pae 'Āina. The energies converge here and the breath is rejuvenated here and here is the closest place to the Akua Kuamo'o/Lekeleke, another place of energies marking a pivotal moment in history. Sacred to me only is the lands upon which my 5th kupuna kane dwelt. The same chicken skin and reverence fills me when I visit.

Since all things are connected, Hawai'i in its entirety is sacred as in it must be protected as in it has endured too much disrespect and desecration

1. Mauna Kea because it is named after Wakea 2. Pu'uhonua because is onced housed the bnes of many chiefs 3. Kamehameha Schools land because Pauahi gave the land to Hawaiians for education

Mauna Kea. She is our Wao Akua. The place that only gods are allowed to be. Kanaka should not even be up there. TMT is giving us no choice but to be there to fight for our Mauna. All 'Āina is sacred Wai is sacred

Nu'uaniu Pali (key battle to unify the Hawaiian Islands took place there) Kilauea (a place of continued creation of the Hawaiian Islands) Haleakalā (where Māui captured the sun)

1. Kūkaniloko- Birthplace of Ali'i 2. Kualoa- Sacred place of Ali'i (on O'ahu) 3. Waiawa- meeting place of the waters

Maunakea it's a place for prayer, worship, burial, mele, oli and refuge All heiau's across the Hawaiian islands- it's a place for healing, teaching, worshipping, praying, refuge, oli, mele, sacrifice Ancient fish ponds and Pacific Ocean- its a place for gathering of food , prayers ,oli ,mele

Top of mountains to ocean...all

All our Mauna are sacred, not just Mauna Kea, yes that's the one we are fighting for right now but all our Mauna are sacred for many reasons but one being they are the closest thing to the lani or "heavens" Kuaniloko, the birthing stones of our ali'i, vary sacred place for being the birthing place of some of our most sacred ali'i. Our fishponds are vary sacred and its sad to see that not a lot of our fishponds are in use.

1. Maunakea: This is the most sacred place on Hawaii Island in my opinion. Our people worshiped pele there, and their were multiple heiaus in that area.

Mauna kea, kilauea, and all six moku on Island

Mauna Kea All freshwater streams/waterfall or any type of water ways (without water there is no life, fresh water is sacred) Haleakala

ohikilo'lo ka'awaula he'ea fishpond

Mauna Kea, The Pali, & Heiaus

Maunakea - zenith of our ancestral ties to creation Puuhonua o Honaunau- place of refuge Kuamo'o - the battle for our traditional kapu system

1. Mauna Kea -- it's historical and spiritual importance to water and accessing Wakea. 2. Waipi'o Valley -- it's being trampled and commercialized by tourists 3. Ko'olau Mountains -- continues to be one of the few untouched places on 'Oahu and should be upkeep as much as possible.

All aina and wai are sacred but the wao akua is paramount, the upper reaches of our watersheds where only akua should enter and where rain/fog is pulled down by our hoaina, our tree people, who then gather and fill our rivers and aquifers with water.



Honestly, I feel like all the land on the islands are sacred. Most places had a purpose. Land that is undeveloped or has the highest density of native flora and fauna I consider sacred.

all islands, land passed down from generation to generation, hawaiian language and culture, hawaiian practices, hawaiian stories,

1. Mauna A Wakea: The piko of Hawaiian islands. Closest peak to where our Akua dwell. 2. Makua Valley  
3. Kula'ila'i beach

Mauna Kea Kaena Point Kukaniloko They all hold major stories about Hawaiians

maunas heiaus burial sites

Kukaniloko, Heiau's, Iolani palace

any heiau, it is the last records we have of our ancestors society. waihe'e because that where our water is. the palace because its sovereign.

Mauna Kea Makua Valley Haleakala Maunaloa Basically our all of our islands are sacred.

Kaena point, honauanu, mauna ala. 1. Leina kauhane (leaping pt of the souls) 2. City of refuge 3. Royal mosuleum

Every place in Hawai'i is sacred to Hawaiians. Our genealogy is tied to this 'āina, automatically making it a sacred place. 'However, three places I consider sacred are: 1) Makapu'u Beach Park, 2) Mauna Kea, and 3) Nu'uaniu Pali.

Ahapuaa's - Just culturally from what I know Oceans/Reef - environmentally wise Mountains - environmentally wise

To go back to the other question, sacred places should be protected but not necessarily accessible. There are places humans shouldn't be going—wild places. Was akua, realms of the gods. Mauna Kea is sacred because it's a special high peak, has many microclimates and endangered species, is the top of the water table. Mt. Kaala is sacred for the same reasons. Makua Valley ditto

Mauna Kea -- because its significance in religion/spirituality and astronomy for Hawaiians Kaho'olawe -- as the kinolau of Kanaloa Mauna 'Ala -- as the resting place of (most of) both the Kamehameha and Kalākaua lineage

All sources of water, including watersheds, navigational and other heiau, places of burial.

1. Mauna Kea 2. Puuhonua o Honaunau 3. Royal Mausoleum

Heau, where people are buried

The Mountains- Home of the Deities The Ocean- A source of food and travel The Land- A gift for Hawaiians to live and thrive

Too many to list.

Mauna Kea-spiritual significance to my family. Waimea Valley (Oahu)-the valley is an important place for religious reasons and there is a heiau overlooking the valley Mauna 'Ala- Ali'i are buried here

Any Heau, Mauna a Wākea, crown lands, the entire moku-puni

The whole moku-puni, Mauna A Wākea, she is our ancestor and connection to the gods, the moana, the forests, nā pōhaku. All of nature is sacred.

I believe that sacred places are specific to each person's genealogy and 'āina. For me, holoholokū heiau, the bellstones and hauola are sacred to my birthplace of Wailua, Kaua'i.

Kane'aki Heiau Kukaniloku Birthing Stones Mookini Heiau

Mauna Kea, highest point in the Kingdom and nearest to heaven and the stars. Halemaumau or any active volcano in the Kingdom. A place of birth of the land. Rainbow falls or any active waterfall in the Kingdom. A place of life and cleansing.

Puuhonua, ocean, mauna

Oceans, Mauna aina

Mauna Kea the birth place of Poliahu. The burial grounds of our Kings bones. Volcano National Park where pele recieves offerings. And Haleakala burial grounds of our Alii.

Mauna Kea, Haleakalā, Waipi'o Our kini Akua and kūpuna dwell here

Mauna kea I respect very much. I cannot go up there Because of the elevation but I can feel it sacred and anger me to see how they disrespect our mauna. 2. Any heeiaus I respect also because of history told by our kupunas. 3. Graveyards.

Mauna Kea because that is our grandparent, our church. Caves in Hilo that is ancient burial sites. City of Refuge ancient city

Mo'okini Heiau (Big Island of Hawai'i) - was a place where the ali'i nui prayed and communicated with the gods and their ancestors. (just one of many significant heiau sites) - Mauna Kea, Mauna Loa, Haleakala (the cultural significance of these places speak for themselves.

Everywhere. All over all the islands because of the fact that so much wrong doings in the past and presently to the land and people. All the islands are sacred to me.

1 All of Hawaii is Sacred 2 all of Hawaiians are sacred 3 everything we do as Hawaiians are sacred

The ocean- it has always been a place of healing and grounding for me and my Hawaiian identity. Heiau- not any particular one. Burial sites of ali'i.

1. Mauna a Wakea- see my answer at item #1. 2. All hei'au where kanaka 'o'iwi are laid to rest- a deep respect for ancestors. 3. The ecosystem of every island- malama the land and the land malama you.

Mauna Kea, Haleakala, Halemaumau

1) Mauna a Wākea as she is our origin. She is the connection of sky and earth. 2) Mo'okini Heiau is one of the oldest Heiau and a place where people could communicate with their gods. 3) Halema'uma'u is the home of Pele which continues to be very active physically and spiritually.

Mauna a Wakea, Haleakala, Iao Valley

Mauna kea Mauna loa Kalapana

All crown lands because they should be used tfoe preservation, to house or provide direct opportunity for native Hawaiians through lucrative leases or to beneficiary usage. Traditional places including Heidi, fish ponds, etc. Mountians, coastlines, beaches, beach access. These are sacred for obvious cultural reasons but should remain scared in the sense they preserve a sense of place that is integral to everyone in our state nor just Hawaiians.

Mauna Kea - I consider Mauna Kea to be one of the most sacred wahi pana in Hawai'i because it is our birth place. It is the place where Wākea and Papahānaumoku meet. Waikīkī - I consider Waikīkī sacred because it was the playground of our ali'i. At one point it was abundant with loko i'a and lo'i kalo. Mōkapu - I consider Mōkapu sacred because the largest pre-contact Native Hawaiian burial removal occurred on the island of O`ahu at Mokapu and Heleloa which comprises portions of the ahupua`a of He`eia and Kane`ohe.

Mauna Kea- the place where Wakea and Papahanaumoku meet Iao valley - site of a very bloody battle that cost many lives Kūkaniloko - birth site of alii and the piko of Oahu. I feel these three sites are the most tangible, but any site with iwi should have the same reverence.

Mauna a Wakea or Mauna Kea is extremely sacred. It holds one of our goddess, Poli'ahu. Not only that but Mauna Kea leads all the way back to our creation of Kanaka engaging in the story of Papahanaumoku and Wakea. Mauna Kea is the basis of hula. Another place is Kukaniloko which is in fact the piko of the island in which all mothers would gather to give birth. Kukaniloko is the birth place of Kanaka. Mauna 'ala the memorial area of all of our ali'i is sacred, it is the burial place of our ancestors, our look to the past and our strength of lineage, just as hundred of places of Hawai'i hold 'iwi (bones) of our ancestors which is why they should be untouched. Do you go into the cemetery and dig up someone else's grave? No, so why desecrate land and what the Hawaiians hold so close to their heart.

None

Mauna Kea, it is a place where one can be the closest to the gods, and has a significance in Hawaiian history. Iolani palace, it is the main piece that reminds us the Hawaiian Kingdom and continues to be a meeting place for all those who support Hawaiian monarchy. Mauna ala, houses the remains of royal members of the Hawaiian monarchy that allows Hawaiians to honor and educate future generations about what he happen in our Hawaiian history.

Mauna Ala, Kawaiaha'o Church, Maunake'a

I will first define what I think is sacred. It is the places where it is evident our ancestors were there for their sacred practices or became hallowed due to war or other hardship that led to loss of life. With that said, Kukaniloko - the birth stones, where, if you had the right genealogy, your ohana would have to bring a massive stone from far away and your mother would have to give birth on the stone without anyone touching the child till the child touched the stone. It is sacred because of its history. Mauna'ala, simply because post Kamehameha I, all of our ruling kings, associates, and families were buried there, and my ancestors across the street at Oahu cemetery. The Bishop Memorial Chapel at Kamehameha Schools - I am directly tied to that place for I had spent most of my spiritual life in that building.

1. Mauna Kea because it's Hawaii's tallest summit 2. Iao Valley river because of it's cultural significance. The valley was the location of one of the bloodiest battles in Hawaiian history. 3. Kaneana Cave because it's the location of many important mo'olelos.

There isn't a priority list that I could chose three so anything wao akua, burials, water sources

Our ancient heiau are all sacred places, where our kupuna once worshipped, gathered and held ceremonies. Mauna Kea, Mauna Loa, Olomana, 'Ioleka'a, our Mauna are all sacred as they hold the footprints of our ancestors and our Aina is still living and breathing beneath us. Papahana Kuaola is a very sacred and special place for me, I learned a lot from our Kumu there. All these places have strong meaning and ties to different people.

My 'ohana is of the mauna so the 3 sacred places are: Mauna Kea, Haleakala, and Nu'uuanu Pali.

Mauna Kea, because it's where the first Hawaiians came from all other lands are also sacred because ancient people died on these lands

I believe most places are considered sacred in one way or another. Of course mauna kea is extremely sacred as it is considered a god. He'eiau for ritual reasons. And water - it is life.

Everywhere is sacred to Hawaiians because these are places our ancestors walked and lived. The fact that we have kiai on the mauna a space and place most sacred and harmful is hurtful. Oceans are sacred as well

This is a terrible question. All of Hawaii is considered sacred. If you don't know, then you will never know...

Native forests, the shoreline and ocean, and sources of freshwater.
Heiaus-temples. Water- for life. Mountains- burial sites. Fish ponds. Sustainable life
Mauna Kea Haleakala All of Hawai'i
They are all sacred but the most would be Mauna Kea, Kukaniloko, Ahu A Umi, Halemaumau
Anywhere there is temples, of worship, bones, beaches, mountains. Historical places, endangered species, waimanalo, makapuu, waimanalo, maunakea, Haleakala, beaches, people who close access to beaches and making beaches private. Rivers and streams that Carry water . People diverting water. Hanauma bay, Hawaii Kai fish ponds, kailua kawainui marsh, military bases, Molokai, Niihau Kahoolawe
I'm not fully aware of which place is or isn't sacred. I feel all places on Hawaii are sacred and should be treated as such. So much land has been taken already and is continuing to be taken.
I believe everywhere on this island is sacred. But so many things have been desecrated and destroyed. I was born and raised in Waimānalo. At this moment it is currently being developed to become a sports complex. There have been 92 iwi kūpuna that have been found there! But they are pushing for development even though the community has urged them to stop. In Kaupō we have Sea Life Park, which in order to build they had to remove many heiau and Hawaiians from the area. And of course Mauna Kea. There has been so many debate whether or not it is considered sacred. But if it is a place where we currently today are protecting and having pule. Then it is sacred and should be protected
1) Waimea Valley 2) Kukaniloko Birthstones 3) Maunakea
Me me me me me me me
For the acknowledgment of our Ali'i, Akua, Kupua, 'Aumakua and Kanaka the following places are sacred to me: Maunakea/Maunaloa/Hualalai/Haleakala/Wai'ale'ale and the Royal Mausoleum
Maunakea, named for Wakea, who with Papahānaumoku created these islands; tallest mountain in world from the sea. All burials known and unknown for their mana, the ancestors still have mana in their bones. All the mountain watersheds, the waters that give life to the land and people. All land and life is sacred in Hawai'i not limited to three places.
Mauna Kea our piko All our 'Āina, wai and kai these things that we belong to and we must malama
Churches-because they speak God's truth. Heiau-because I've heard stories of bad things happening to those who have disrespected the building.
1. Kahoolawe 2. Mauna Kea 3. Halemaumau Crater.
Haleakala only sliver swords found there Maunakea the highest peak in the world from the bottom of the ocean floor to the top Iao valley the great battle of kepaniwai
Hawaiian gravesite, waipio valley,
Mauna kea because it is the realm of the gods & home to some of our ancestors, any forrest's, wildlife habitat and or mountain because it gives life sustaining resources that are irreplaceable, I'olani palace for obvious reasons.
Mauna Kea because it is the piko of Hawaii, Niihau because they still have the culture and it needs to be protected, kalalau valley is still untouched and we need to keep it that way
Mauna Kea, Haleakala Honokahua ancestor are buried and worshiped in these areas and other areas.
Anywhere humans aren't meant to live. Places for the akua only.
1) The ocean from which we came. 2) The aina which sustains us. 3) The environment which will sustain our future generations.
Doesn't matter where and why. All is sacred.

1. All of the Wao Akua are sacred, the highest parts of all our mountains. These are the parts that we must see everyday to remind us desire and strive for greatness. Places that we want to be but kanaka can't be there. 2. Piko of each island like Kukaniloko or Ahu a Umi. Places where the physical space is needed for our indigenous knowledge. 3. Various heiau where their storied histories give sacredness to the space.

1) Our mind, body and spirit (when we are healthy and well as individuals, our lāhui is well) 2) Any body of water, fresh, salt or brackish 3) Our land

Mauna Kea, the piko of all the islands; Pu'uhonua o Hōnaunau, place of great spiritual power, and 'Iolani Palace as seat of political power and silent witness to post-contact Hawaiian history.

Mauna Wākea - Skyfather and the highest place on planet Earth Haleakala - Birth of Maui 'Iolani Palace - Only Royal Palace of my family and bloodline

Mauna a Wākea, all other Hawaiian Mountains & Hawaiian Forests.

Heiaus-religious sites; burial sites/iwi- I would hate for someone to disrupt my resting place without due respect; ocean-

Mauna Ala, 'Iolani Palace,

The mountains The ocean The iwi

Mauna Kea, Pololu Valley, 'Iolani Palace

I don't know enough of Hawaiian culture to answer this question however there are many places throughout the State that tell stories of who we are and where we can from that I would like to see protected.

I consider all of our Islands and Archipelago Sacred since we are the Stewards of our future generations, thus we must become adept and adapt like our Kupuna did, before Captain COOK arrived.

From mauka to makai on all islands. Because, our kūpuna rest there, they are who teach, breathe life into, self sustain ka po'e Hawai'i a pau!

Kukaniloko birthing stones traditional importance Puukohola heiau historic and cultural significance Mauna Kea same

Mauna Kea, Halema'uma'u and the ocean. Actually all the 'āina and ocean are sacred because it's a part of who we are.

1. All gently touched valleys all islands. Former Ahu pua'a. 2. All mountains every Island. 3. All sites previously declared sacred.

Mountains oceans everything in between

All islands are sacred The oldest Mauna Kohala to the furthest north back to the south The now way is to see our islands as thriving in the most natural pure way with the purest of intentions

Mauna Kea, Cultural reasons, when a Hurricane hits Mauna Kea, it breaks it apart Kohala, birth place of King Kamehameha 1st 'Iolani Palace, home of our Sovereign Kings and Queens

Mountains, Waters, Oceans, Salt, Heiau, Palace, Graves- everywhere you go in Hawai'i is special and sacred to us Hawaiians

This is a silly question. how does one list three of an innumerable number of places. This question is the very definition of trying to put Hawaiian culture and practice into a box of western values. If it isn't in a book by Malo it isn't "really" sacred. How about this for an answer...If I have to explain in English how or why something or some place is sacred, you are not really going to get it anyway.

Mauna A Wakea, Mauna Loa and Kilauea provide us protection from extreme weather hazards, fresh water to sustain us, paramount spiritual reverence from times of their birthing and further to eternity.

maunakea - connection to our creation haleakala - where my family piko is kahoolawe - for navigational purposes

Mauna Kea - as the highest peak in Hawai'i, closest place to the akua and the heavens, Mauna Kea is a sacred place to Hawaiians everywhere. It was sacred to our ancestors and is a very spiritual place. I myself am not religious but would never disrespect a sacred place just because I didn't hold the same beliefs as someone else. Mauna'ala - a sacred place because it is the resting place of so many influential people in old Hawai'i. They were the foundation for so much that we knew and many were very powerful leaders who have impacted who we are today. Ni'ihau - as such a secluded island there is so much history and culture there that we are unaware of and is left to discover and understand by those who are not as lucky to be invited to the island.

1) Mauna Kea - it is the place where God meets us in our worship and it is a place where people have buried their loved ones, buried their children's piko and placenta. 2) My family home: it is treasured and our families pu'uhonua. 3) All identified sacred & historical Hawaiian places as identified and determined by Native Hawaiians: Native Hawaiians should have the freedom and the authority to determine it for themselves because that is our Kuleana given to us by our ancestors and God.

Mauna A Wākea: where the heavens meet the earth, where the gods dwell and it is our most sacred temple. Molokai pule oo: for the spiritual power it has to save all of Hawaii. Waipio Valley: Valley of the chiefs. There are sooo many sacred places and spaces in and around Hawaii and the world. They should all be honored as such.

Mauna kea because it is the highest point of the islands and important in hawaiian religious beliefs Nuuanu because of the history (the war) Kukaniloko birthing stones because of the importance to royal blood

Mauna Kea, Haleakala, and the beaches on these islands. All of these have been important in connecting the Hawaiian people to the land and the stories of the past.

Mauna kea Haleakala Puukohola

Heiau- should still be treated as a sacred site Mauka- Mauna and forests were valued by my ancestors and I hold those same ideals to respect the land and treat it well Makai- coastline and streams shouldn't be polluted or diverted for any reason

Mauna Kea because it is the highest point of all the islands and not even chiefs were allowed there in ancient times. Kilauea because Pele travelled to each island and she landed here on Hawaii island and loved it so much she made it her home. Moku ola because it was sort of a sanctuary for all like a church.

Maunakea; is the summit where the Hawaiian Gods realm was Mauna 'ala; royal bones are buried there Kukaniloko birthing stones; Wahine would birth on these stones

Mauna Kea is literally the peak of traditional Hawaiian culture Our oceans and shores because of how integral they are in sustaining our lives

Big Island in general. Hawaii Volcano, our ocea Da Big Island in general. Our oceans, Our mountains c .

Places where bones of chiefs/family members were born. Beaches/shores of the islands. Kamehameha Hall in Keaukaha Homestead, Hawaii.

Mo'okini heiau , Kaili heiau , kupulah heiau . Historically and culturally important in teaching connection to our land in return giving understanding to who we are

All of Mauna Kea, Mauna Loa, Kilauea

Our mauna, our forest and our shorelines/ocean

Mauna A Wakea (Maunakea) - is the Most sacred/ Holy Place on this planet - a Lananu'u mamao, not created By man, but for men, by Akua/ Wakea. The tallest mountain, again very spiritual. Wau Akua Wau Kanaka. All mountains are Akua's kuleana. Thus protecting our water sources and keeping it clean, safe to drink. Pohakuloa - more destruction occurring there than on Kaho'olawe by the USA military! Desecration and contamination of another water source. Puna District! Geothermal energy NOT acceptable! " PGV breaking and entering" - Drilling in Tutu Pele's Domain.

Mauna a wakea . We have kupuna iwi there and it is the highest realm to ke akua ..any and all heiaus..lake waia'u..we place our babies umbilical cord there.

Mauna KEA Haleakala Heiaus all islands

The Mauna, The Heiaus, and burial grounds.

Mauna Kea is our piko and all people should recognize her importance

1. Kaho'olawe- Ke Ala Kahiki- a major current that connects us to ancestral land. Very important to old navigators. Also shows the sacred sacrifice made by 'oiwi kia'i in modern times to stop the desecration of this island that was a rich resource for fishing and hunting for our people as well. 2.Kalawao on Molokai. Has a natural aquifer for fresh water. Was where Kalaupapa was located- which shows the resilience of our people, and the ability of the patients to make community with one another and those who came to dedicate their lives to serve there. Also in this area is Ka Ule o Nanahoa- which shows how much our people cherished progeny, how forward thinking they were as far as future generations which is intrinsic to 'oiwi epistemology (like with regards to sustainable management of natural resources/ aloha 'aina). 3. Maunakea- a place of burial for ali'i, pondering and worship ancient and modern, connection between ka honua a me ke ao- earth and heaven, life for the Moku 'o Keawe as ka wai ola- water gives life- the aquifer is important to the island. This already sacred mauna is made more sacred by sacrifice of kia'i to protect it since the 1960's. Currently, this mauna has united our people around the world....All 'aina has inherent responsibilities and fulfilling or not those responsibilities has spiritual consequences.

Mauna a Wākea Kai (all beaches) for pūlimu and hi'uwai Kīlauea

There are way too many to list. I don't feel like I should answer this question because I feel like they are all equally sacred in its own way and we need to respect it eventhough one might not see it as much value or understand the significance of it.

Mauna a Wākea Haleakalā Any where your family is from

1) The 'aina, 2) the kai, and 3) Mauna Kea

1) Kaniakapupu..... Because it was the home of Kamehameha the III. 2) Makua Valley..... There are many reasons Makua is sacred to Hawaiians. 3) Mauna Ka'ala .... The highest mountain peak on Oahualua. And at one time the base of the Mauna was a Pu'u Huluhulu.

mauna kea anywhere that has been untouched so far by construction or development- connection to our 'āina is so important all lo'i heiau or fishponds etc that are preserved or attempting to be

-mauna kea for its extreme height, natural resources, historical significance -kūkaniloko for his historical significance, location on O'ahu, the rocks - Pali cliff for its historical significance, geographic shape

Mauna Kea, Haleakalā, Kahoʻolawe
1. Mauna kea 2. Pali 3. Maunaala
Karna point leaping off point, maunaala/royal mausoleum cause alii burried there Waikiki healing stones
Mauna Kea- sacred piko/temple Mākua-sacred place means parents Kūkaniloloko-sacred navigation site
ALL OF HAWAI'I
All of Hawaii, as this land holds spiritual and cultural ties to our ancestors.
Big Island Maui Molokai Oahu Kauai Lanai And because we are occupied state
Ocean, land, especially the heart
1. Mountain (Mauka) 2. Ocean (Makai) 3. Land (Aina)
1) Mauna Kea: its where the water source beings and feed life 2) Puu Kohala: keeping the location alive during makahiki
Mauna, Volcano, & Ocean
Hawn Burial grounds
1) Makua Valley: Hawaiians once lived their until U.S. gov used as bombing & kicked out all kanaka oiwi 2) Mauna Kea: thats were all things were created 3) Kaho,Äòolawe: once was were Hawaiians lived & had their own community. But now has been fucked up chemicals used by United States
Mauna a WfÅkea- our ancestral and cultural piko MfÅkua Valley- more genealogical ties and origin oli. Kaho,Äòolawe- sparked the k≈',Äòe movement and KfÅnaka MfÅoli rights in the 1970s.
Can't remember
Volcano- Kilauea or any state parks Heiau Anywhere where Hawaiians petroglyphs are
1. Mauna Kea 2. Pu,Äòu Loa petroglyphs 3. Heiau



All of Hawai'i is sacred- "sacred" doesn't refer to a place- It's how we revere a place and why. This is what TMT supporters don't understand. In particular, if I had to choose:

- Mauna Kea
- Mauna Loa
- Haleakala
- Ka'ala Point
- Kahoolawe
- Mt. Wai'aleale

- 1) Maunakea! It's our last stand for the Hawaiians!
- 2) Awapuhi- Being it's connected with everything of our Aina!
- 3) All of our islands

Mauna Kea, all mauna, Burial sites

Mauna a Wakea, Iolani Palace, Everything in general

1. My Family land in Pihai, Maui
2. Haleakala
3. Mauna Kea

La Perouse  
Maui, Oahu, Hawaii  
All the islands period

Mauna Kea- where the first Hawaiian was born  
Maui island- once was the island that controlled most of Hawai'i  
Haleakala- the highest mauna on Maui island

[ocean, mountains, beaches] --> in general  
{Mauna a Wakea, Haleakala, Moku'auia} small portion of the specific places  
But what we consider to be sacred is everything, how do we decide when we know that our ancestors cared deeply for our connection to all. Our lives depend not just on these physical places for our survival (physical survival) but these places are essential for maintaining our identity and collective knowledge. As we are all connected on a biological level, we as a people are sacred too, so our interactions with each other are sacred too. Additionally, our familial and ancestral homes are sacred as well. Our personal & familial genesis birth new places that we make conscious choices to build bonds to develop "sacred" places.

1. the ocean, mis-management
2. the mountain, once again mis-management. they throw rubbish in our waters polluting our sea creatures and [building that rubbish on the mountain] they can't even clean it up & lastly our sky
3. to our ancestors and where they roam

- 1) Maun Kea- Sky Father & Earth Mother
- 2) Kaula- Home of Pele
- 3) Kahakai- resources gathered at the waters edge

- 1- grounds of Iolani Palace, including Pohukaina, the burial mound
- 2- Maunakea
- 3- Makua Valley
- 4- Kamakapupu
- 5- Haleiwa Valley
- 6- ManfÅ (on Kauai, called the Pacific/Missile Range Facility)
- 7- Maunaala

1. Right Now its Mauna Kea
2. There is lots of places that are consider sacred, but its unknow.
3. Kaho,Äöolawe
4. Many of the military area, need to be return back to the Hawaiian "why" we and our next generation need to know the what has happy to our island, Samoa & other has learn from Hawaiian itsself. This sacred place are gifts from long ago & need to be remember.

- 1) Our Beaches and Oceans.  
We were taught how to take care and resoect everything about the seas
- 2) The land we live on. Too whereber that is in Hawai,Äöi we Live is sacred to our ohana!!
- 3) Where ever there is beautiful Land, mountains, Valleys, waterfalls and beaches that don't have development  
We only have very few places Left untouched.

All of Hawai,Äöi is sacred; every piece of land and ocean have kapu. Sacred through a Western understanding is a misinterpretation of the Hawaiian understanding. Remember: ,Äöhana/relationship is most important to Hawaiians-- meaning kapu (or sacred)

1. Maunakea- he piko, he po,Äöo o ka ,ÄöfÅina
2. Hawaiian places of learning- kaiapuni, Hawai,ÄöinuifÅkea, hfÅlau hula
3. NfÅ wahi apau- we need to protect all of our spaces acorss the pae ,ÄöfÅina

Mauna Kea, Hawaiian homelands, All Ahupua,Äöa

- Mauna A Wakea
- Papahanaumoku (,ÄöOahu)
- Haleakala

Mauna Kea- The Beginning of our existance! This mauna protects and sustains those on island Hawai,Äöi!  
Native wahi pana- protection  
All ahu must be maintained and searched along with surrounded areas. All Hawai,Äöi conservation lands  
All places that are kapu- must be kept sacred and prestine

In Hawai the secret places would be heiau's. Hawaiians strongly believes in after death. Secrets ponds and Hawaiian legends spoken from Generation to Generation.

- ,ÄöIolani Palace and mauna ala, because I want to see Hawaiian governance return to the home of our ali,Äöi.
- All wahi paina, Heiau, pu,Äöu hççnua, Kahawai, wai momona, Lo,Äöi, and Loko i,Äöa
- Our watershed, mountains, forest, and oceans, and small uninhabited islands
- These are all resources we need to sustain ourselves

Makua- Hawaiian Ancestors used to Gather Together Heiau  
Mauna Kea- Holds Water That our Beloved Island Feeds Off  
Mt. Ka,Äòala- An Eroded Shield Valcanoe on The Westside of Oahu

Mauna Kea  
Pali  
Sherwoods

All things/places are considered sacred to different people.

Maunakea  
But all Hawaii Ko Pae ,ÄòAina is sacred

Our Palace- Home of our Ali,Äòì  
Our Hef´au's- Place of worship  
Ke Kula- Where we educate our keiki

All maunas, kai & valley are sacred. We are the stewards of the ,ÄòfÅina & kai that sustain our health & well being. One can say if our ,ÄòfÅina & kai are healthy so will the poe be.

Mauna A Wakea

The home. Practice of daily values.  
- Wao akua- Realm of Goods, places of worship/idieties  
- ALL Aina/land & Sea/Kai of Hawaii. The land & Sea give us sustainence.

All Wao Akua- for Our Gods  
All Ahupua,Äòa- for Kanaka  
All Coastlines- for Kanaka

He Mauna  
He Ahu  
He Pohaku

I believe Hawaii,Äòì (as a whole/all islands) are sacred, throughout each island all of our ,Äòiwi k´puna are everywhere, in our ocean, ,ÄòfÅina, air and etc. Our akua are also found throughout every aspect of nature, if these aren't considered sacred enough to want to protect then what would be left of the Hawaiian culture.

Sacred=set apart

1. Sacred spaces

- Mauna Kea, Kilauea, Pu,Äòuhonua, ahu, wao akua
- Connection with higher forms of mana

2. Sacred time

- The time apart wiht ,Äòohana & hoa @ kia,Äòì events or pfÅ,Äòina
- Life is about growth and the time we spend together should be cherished

3. "Sacred" education

- Knowledge is power and has the ability to change governments education and learning happends everywhere
- Schools, homes, ma uka, ma kai, dreams, everywhere

1. Heiau (Hwn. grave site)

2. Pali look out

Burial grounds, volcano's, All Hawaii should be sacred to all the world

Waianae Boat Harbor

O,Äòpai Yla was distory, from shoting the running water that was flowing from Waianae Mauka

Maunakea

Honaunau

Pohakuloa

Makua

O,Äòahu

Ni,Äòihau

Lana,Äòi

Maui

Kaua,Äòi

Hawai,Äòi Island

Moloka,Äòi

HunfÄnfÄnf´ho

Mauna a Wakea- for spiritual purposes

Niihau- to perpetuate all full Hawaiians living there peacefully

Makua- place of serenity for na la hui o Hawaii

Mauna Kea- Highest point to reach our Gods.

I,Äòao Valley- Filled w/ MANA

Waipio Valley- Filled w/ MANA

Kukani loko- Birthing stones

- Mauna Kea- ancestry

- HunfÄnfÄnf- burial grounds

1. Mauna Kea, not only because of TMT but also because our family has ancestral ties to Lake Waiau

2. Land where Iwi and or historic artifacts are found

3.

All Life is sacred. So it must be respected. There are areas that have been dedicated specifically for healing so extra care, sensitivity is given

- Heiau

- Graves

Mauna a Wakea

All our mauna

Our aina from mauna to kai

Our kai

2 Much to say. All the Hawaiian Island

Mauna Kea

Sherwoods beach

\*All of Hawaii it should be entirely accessibly to all Hawaiians. We did not ask America to come here, we did not ask the White Man to buy our lands to make profit off of it. Neither are they compensating the Hawaiians for occupying our land for their non Hawaiian cultural/practices

ALL of Hawai,Äòi

I consider all the Islands is sacred so no more building on our aina

1. Kukani loko- birthing stones 2. Mauna Kea- our ancestor 3. HunfÅnfÅniho- burial grounds
Unknow
Big Island, Kauai, Oahu, Mauna, Waimanalo, Mauka
Our Na Mauna, Ke Kai, Ka MOana, Na Wai & Our Practices, Our Rights, Our Customs, Our Language, Our Hula
1) Maunakea 2) Maunawili falls 3) Sacred falls
All of our watershed All heiau And basically just all of our Hawaii
1) Mauna kea 2) Maunawili falls 3) Sacred falls
All known Heiau Maunakea Haleakala all waterfalls and related natural features
1) Mauna Kea, It is in our religious beliefs that our cosmology and very existence as Hawaiians began there 2) All of Hawaii, It was Akua's Gift. Pau!
Mauna Ala Iolani Palace Mauna Kea
Not sure
Mauna Kea, He ʻāu, Haleakala
Land, culture, water
1) Mauna Kea - our ohana can go and seek "mana". Religious Support 2) Haleakala 3)Pu ʻāuhonua O Honaunau My ohana is from there !
Ahupua ʻāa, I ʻāolani palace, Mauna Ke'a
Mauna Kea, Haleakala, Makua
1) Mauna a Wakea - highest Piko 2) Kualoa - only place Kamehameha lowered his sail for 3) Kaliuwaa (sacred falls) - believed that if you dive in you will go into a puka and not come back
- Mauna Kea - Io'i patches (certain) - museums
Mauna Kea. Because that is where WfÅkea and Papa are thought to have met , Kukaniloko, because Kamehameha was born there, Mauna ʻāAla, because most of our ali'i are buried there.
Molusem. MaunfÅ Kea. Birthing Rocks (Oahu)
Mauna Kea- Mountain our ancestors use to do things up there Pali lookout- A war that happened Heiaus- sacred area where hawaiians had talks & traditional events
heiau, mauna kea, Iolani palace
Land, ocean, and Streams. Without these they cannot produce for themselves

- all Hawai'i mountains ~native forests/ecosystems `the mo'olelos (stories) about them - heiau ~spiritual sacredness - Hawaiian burials like many other cultures around the world, the disruption of ancestral bones/belongings is extremely disrespectful. Burials, blatantly labeled or not, are sacred

can't think of any, but all Hawaii and it's land is very sacred.

- Heau's - Mountains - Oceans

1) Lo'i 2) heiau 3) Iolani Palace they all are representation of Hawaiian culture and value.

Moanalua Valley. Base of the paili

Waimanalo, Mauna Kea, Pele

1. Maunakea- sacred peak & lineal connections 2. One HfÅnau/Imi in Kahului- sand dredging threatens lands (&development) 3. Makena, Maui

Mauna Kea, Kukaniloko, Pohakuloa, O aahu, Hawaii, Mauinuiakea, LfÅnai, Kaho aolawe, Kaua ai, Moloka ai, Ni aihau, Lo ahi, Molokini, Lehua, everywhere, the po ae Hawai ai

1) Burial grounds- although there were also traditional ways our people relocated iwi 2) Heiau 3)Ka wai - fresh water sources

1) Mountains (Mauna Kea) in different moku as like (Mauna Kea) 2) Beaches 3) Land their aina

Mauna Kea, All Heiaus, Kala. These places are where our ancestors took pride/practice on/in.

Where all the bones are burried burial grounds. All beaches, mountains, oceans, gardens. Religious sites, ahupuea, ceremonial grounds, etc.

only 2 -Kaneaki Heiau-Taught to me by my grandmother to honor the scared lands. - Waimea Valley This places is about the importance of the Hawaiian religion to historical structures etc...

1. Maunakea 2.Hawaiian Homelands 3. Crowlands

1) Mauna Kea- Piko & pure 2)Heiau- place for the gods 3) HOme- place for family & those we love

For me, none. For other Native Hawaiians that's for them to determine.

Family- what will Hawaii be like for them. my grandchildren will they be able to enjoy the beaches, mountains forest and wetlands like I did when I was young

ocean, forests, ahupua a, mountains, coral reefs

the whole planet is sacred

MT. Kaala- sacred auna of Waianae LfÅhui , Mauna Kea- sacred mauna to our lfÅhui, my hale-sacred home to my aohana

Mauna Kea, Haleakala, Heiaus

HaleakalfÅ, Mauna Kea, Everywhere else

the Hawaiian people consider Mauna'ala sacred, and burial sies sacred as well. Where bones are burried Hawaiian people want to protect the mauna there. Personally I don't believe in the same so this question is difficult to answer.

To me everywhere where my ancestor's walk, worked and lived is consider sacred

Heiau

Heiau

NfÅwahi onfÅ Akua -Mauna Kea Mauna Loa All Heiau

Papakolea Mauna Kea- sacred grounds

1- whereas our ancestor are burried. 2. wherever they worshipped. 3. " " lived in villages w/their families w/out destroying any of the villages itself.

All burial sites- old and new Volcanos Pearl Harbor

Mauna Kea Oceans Homsteads
All Hawaiian Island. We have our kupuna's buried there long time ago.
Mauna Kea, Kona Town, Keauhou area.
Big Island Molokai
All lands oceans & mountains
Kapu Area on All islands
Mauna Kea, Punanaula, Maunala
- "mauna Kea" sites of Imputance/culture. - Beach sites culture imputance - Kapu site (Geiger Road Bunker) such as "Heiau"
All of Hawai ʻāi!
1) Papakolea 2) Kalawahine 3) Kewalo
1. Island of Molokai 2. Island of Kauai 3. Island of Hawaii Island. Due to the Undeveloped Areas still untouched by American development + ^ Native Hawaiian Populations.
Kaneakapupu Pali Ali ʻāi I ʻāolani Hale
maunakea, Haleakala, Pali. There are no sacred places. I believe our whole Hawaiian Islands are sacred. Every inch of land is sacred & special!
1) All ceded lands 2) Entire land area of all the islands. 3) our homes, churches, mauna (mountains).
The Mountain special The summit land.
Piilanihale Heiau - Kahanu Family
Mauna Kea And the Rest of the Hawaiian Islands.
Anywhere untouched
Heiaus - temples, learned from childhood of purposes, uses, etc. - Burial grounds - always has been a palce for respect (maybe more respect than sacred) the ʻāfĀina - Hawaiians lived off the land way before foreigners came. Many places have meaning of significance in religion and culture.
All maunas, fishponds, our aina
Mauna a wakea, kukaniloko, kai that surrounds our islands "kanaloa"
Mauna Kea, Iolani Palace, Mauna'ala
1. Mauna A WfĀkea, because if the telescope (another one) is built more chemicals will go into the water after rains and if it goes into the water it isn't good for the animals in the water 2. Sherwoods Beach, it's believed to be a sacred burial site of our ancestors and the kupuna before us. It would be wrong to disturb
Mauna Kea - because if the TMT builds another they are basically desacrating our lands. Sherwoods - sacred burial site
1. Mauna a WfĀkea 2. Pohakuloa 3. Shearwoods
Mauna Kea, Sherwood Forest, Fromt he mountain to the ocean: the Entire Aina
Mauka -Makai -and the sky
Pu'uokapolei-the residence of Kaunaunuanoho who was overseer of the surrounding land. It is now occupied by an archery range prohibiting access to those who wish to practice cultural traditions -Waipi'o-a valley full of rich cultural history of alici and kanaka who lived off of the land. How a tourist destination, but how can those tourists contribute to its survival and beauty. -Mauna Kea-home to Poli'ahu and piko to our Hawai'i

1) Mauna Kea, b/c why make more telescopes when there are ALREADY TELESCOPES ON MAUNA A WA KEA . 2) Oneula Beach Park b/c granted the homeless situation it's a good beach to be at
1. Mauna a Waka 2. Kunawai spring in liliha 3. Waikahalulu
heiaus, ancestors are there -mountains -water resources
Mauna kea Mauna loa Ku Kane loku
There are a lot of sacred spaces in Hawaii. I could name 3 places but I feel the whole Hawaii is a sacred place
My house, PefÅ, Everywhere
1) Those by tradition, cultural, history 2)Those considered sacred by other connected w/ the aina (specific) 3)All lands + water should be considered sacred-meaning no polluting, destruction, contamination
1. All of Hawaii, because we have no say on what is built and no control of land
MAUNA KEA- KAHOOLAWE-
Mt. Ka'ala Mauna a WfÅkea
-the Mauna -> History -Royal Mausoleum Mauna 'Ala -> History -Iolani Palace -> History
the Royal Mausoleum (Mauna ala) -Mauna kea -Iolani Palace
All
All of our Aina is sacred - people from other countries buy all the land and our own can't - It's all sacred
Burial grounds Place of worship In your own home
Mauna Kea-The beginning of the Kumulipo Pu'uhonua Kohola - Heiau in Kawaihae, King Kamehameha, the great Heiau Waipo - Hilawe
Mauna Kea Hunoneiniho Kawaihao Church (Because it is!!)
1. Mauna Kea because of waht I've learned about it over the last few years 2. The area between Iolani Palace to Queen St because of all the history + hale alii in the area 3. The ahupuaa of Waikiki because that is my Kulaiwi
1. The Mauna - Hawaiian Homelands 2. The Royal Mosuleum - History 3. Iolani Palace - History
1) Mauna Kea 2) The Royal Mausoleum - Kapuna buried there 3) Pu'uhonua 'o KohalfÅ everywhere is sacred
MAUNA KEA
Miloli'i Refrigerator, ___ community - No need noting else
Maunakea, and all our other mountains. Our oceans surrounding the islands that have become so pathetic. Our land being sold for GREED
Kualoa-raised there Mauna Kea All islands -Basically ALL Hawaiian land is sacred and should be respected
THERE ARE TOO MANY TO NAME -MAUNA KEA & MAUNA LOA -HALEAKALA -NAIALEALE - KUKANILOKO SIGNIFICANT LOCATIONS SUCH AS BIRTHING GROUNDS, AND ACCESS TO NATURAL RESOURCES ARE CONSIDERED SACRED BECAUSE THESE ARE PLACES THAT REQUIRE CARE AND RESPECT. SHOULD ONLY BE ACCESSIBLE BY THOSE WHOM CAN BE TRUSTED.
MAUNA KEA, WAIMANALO, ALL OF OUR ISLANDS
Every place Kapuna Iwi buried all over the islands
ALL ISLAND'S HAVE SACRED PACE THERE IS NOT ONLY THREE, BECAUSE OUR ISLAND'S ARE SACRED (SO STOP BUILDING)



Mauna Kea, Haleakala, and all Heiau's

1) Mauna Kea: You will destroy our mountain, it will worsen global warming. It will pollute our sacred lake!  
2) Shearwoods-Hunananiho-Our iwi kupuna are there. How would you feel if we dug up your grandparents or any ohana for that? 3) Nānākuli: NO PMT

Mauna Kea Mauna Ala Iolani Palace

1. Mauna Kea-because it's the highest/closest we can get to praise Akua! 2. Waimanalo-because it's the last I know to live + breathe traditional Hawaiian living! Everyone is ohana but their blood or not!

Everywhere is sacred!

Mauna Kea Kūkaʻiāloko Pu'u o Kapolei Waipio Valley

Our home, churches, and the environment as a whole

1- Our homes-a place of teaching 2-Neiau- Our alii burial places 3-Everywhere with water reserve 4- Our mauna

Maunakea -Pohakuloa -All Heiau and their corresponding spaces...

1) Mauna Kea or Hawaii Island 2) Makua Beach (Honolulu, Hawaii) 3) Molokai